54 FAGE HORTON, DRAWDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU ST., GREENVILLE, S.C. 29603 GREENVILLE CO. S. MORTGAGE OF REAL ESTATE STATE OF SOUTH CAROLINA 18 18 2 11 TO ALL WHOM THESE PRESENTS MAY CONCERN: 1391 WE 93 COUNTY OF GREENVILLE Community Bank DONNIE S. TANKERSLEY Box 5340 Greenville, South Carolina 29606.H.C. WHEREAS, Shirley E. Duvall --bereinafter referred to as Mortgagor) is well and truly indebted unto Community Bank (bereinafter referred to as Mortgagoe) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated berein by reference, in the sum of Fifty Thousand and No/100 Dollars (\$50,000.00-On or before 120 days from date. per centum per annum, to be mid: at maturity WHEREAS, the Mortgagor may bereafter become indebted to the said Mortgagee for such further sums as Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes OW. A.OW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in other to seeker the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at, any, time for advances made to or first his account of these of the contract of the c Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid triville Mortgagee At and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released; and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: ALL that piece, parcel or lot of land, together with buildings and improvements, situave, lying and being in the County of Greenville, State of South Carolina in Butler Township on the northern side of Roper Mountain Road containing 6.98 acres according to a plat made by C. O. Riddle date: March, 1956 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin in the center of Roper Mountain Road at the joint corner of property herein conveyed and Anderson property and running thence N. 35-00 W., 294.10 feet to a stone; thence N. 12-14 W., 272.5 feet to an iron pin; thence N. 41-41 E., 257 feet to an iron pin;

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