.		GREENVILL	50			<i>P</i> 4		
•	•	~ ~ ~	•		BOOK	54 PAGE	53	
	State of South Carolic	ia, 7 12 (10 PH 177			`		
	Greenville County	SES TAN R.H.C	SATIS XERGLEY	Pannie & Indesid	i In			
•	I People's National Ba	nk	the owner a	nd holder of a more	RASS ETS	cuted by		
	Henry D. & Erna P. Pric							
	covering Real Estate or Chattel Mortga	ge in Greenville	County					
	Township Nine Thousand Fiv			•	• -	,		
	recorded in the office of Register of Mesne Conveyance, in Book 1240 at page 520 do							
		hereby acknowledge payment of said mortgage in full, and do hereby empower MS. Donnie Tankersley MMXCMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX						
	office.	_	enter satisfaction of	the same upon the	e record	s of her		
	Witness my/our hand and seal this	23 nd	don of	December		10.77		
	Witnessen . , .							
	Menela & Brite Dresa Chiles	au'	BANKERS TO P	SOST OF S.C.	BANL)	_SEAL _SEAL		
			Pr Keber	PRESIDENT	- [
	Stute of South Numbin)	•	i maj cent				
	State of South Carolina	\						
	Greenwille County	\					,	
	PERSONALLY appeared							
•	and made outh that he saw the within named People's National Bank (Bankers Just of							
	2.C.) Dy Robert & Hou		()) 				
	sign, seal and deliver the within Satisfi			Shertor Chr	Sen)			
8 3			e execution thereof.		•			
ರೆನ	SWARN TO Lesore me this _ 23			. 1 20	-77			
	December	A. D., 19.77	Jamel	Witness	ua	<u> </u>		
	Notary Public fo	or S. C.)	WILDCE				
J. 00	My commission expires:	15/84						
DE27	811 18 11 61 11)						
77	State of South Carolina	· (
, 7	Greenville County	(
00	PERSONALLY appeared before me	Robert	t E. Howar	d.				
828	who being duly sworn deposes and says	that he is the bo	ona fida owner and l	older of the within	Bond an	d Mort-		
	gage that the same has not been assign	ed, hypothecated	l or otherwise depos	sed of and that the	same he	s boen		
•	lost or destroyed and after diligent search gage satisfied and cancelled of record.	cannot be tout	id. That deponent h	as full authority to	mark the	Mort-		
	SWORN TO before me this	الح ال	Agnkers Bendins	TRUST OF S.	_	ivicessoe to	,	
~	day of December		av. Da	. 1 = 11.		O		
	Sheisa Chilson 3.	0.5	VKO	PRESIDENT) (Ua	<u>~~~</u>		
1.000	Notary Public to My commission expires:	15 B400	•	XXX.		9208		
H.	Filed for record _27 day of	Dec19.	77_ at 12:00_	o'clock P. M. Ne				
RMC 2 6M	5/47 Proc Alfos Co., Brossersse, B. C. 50005 The community of the control of the completion of the completion							

Decime.