22291

STATE OF SOUTH CAROLINA

Loan No.

MORTGAGE

FURMAN C. SHERMAN
LOTTIE G. SHERMAN

TO 13617

AIKEN LOAN & SECURITY COMPANY

BOOK 541 PAGE 52

R. M. C. FOR GREENVILLE COUNTY, S. C.

Received and properly indexed in

and recorded in Book 1021 this 1 day of February, 1966, Page 15 -' Pd @ 10:17 A.M.

Greenville County, S.C.

Olin T. Taylor

RMC

Recorded February 1, 1966 at 10:17 A. M. #22291

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Given under my hand and seal, this day of January 1966

[SEAL]

Notary Public for South Carolina

Assistant Vice President

4328 RV.2