	<u> </u>			
Rudolph Locke	FILED GREENVILLE: CO. S	. C.	BOOK	52 FAGE 326
State of South Carolina,)CGT 21 4 02 PH.		•	
Greenville County	Existed	JISFACTIOI	N	
I J. C. Cox, Jr.	Danie & Lake			
Addle J. Cooper	on the 14th	rner and holder of a mo day of <u>November</u>	origage ex	-
covering Real Estate or Chattel Mortgage is	Conseille Comb. Gt	eenville Pohoho	45 C-5-	1966
Township Six Thousand one hund	red and no/100	eenvine, kenobe	un scho	or District
recorded in the office of Register of Mesce	Conveyance, in Book	1044 at pay		<u>, </u>
hereby acknowledge payment of said mort			56	
Mrs. Ollie Farnsworth, Register Mesne Con	vevance to enter satisfacti	on of the same man	• • • • • • • • • • • • • • • • • • •	
office.		od of the same upon	rue secoto	s of her
- Witness my/our hand and seal this	day o	f October		. 1977
Witnesses:			<u> </u>	. 19 <u>/. /</u>
John H. Cherry	- (An n.k	\	
Mar R. Clark		11000	1	SEAL
<i>V</i> =				SEAL
Stute of Smith Ministry)	•	•	
State of South Carolina	(•	.	
Greenville County	(-	
PERSONALLY appeared the und	/ arcianad	•	•	
and made oath that he saw the within na		*-		
The same time with the within the	med	11.	<u> </u>	
sign seal and deliver the militie Course of				
sign, seal and deliver the within Satisfaction			ess sub	<u>scribe</u> d
_	witnessed the execution the	reof.		
SWORN TO before me this 20	Oth day)	MAR		
of October A.	D, 1977 - John	nA. Checo		<u>.</u>
Notary Public for S	(L S)\ //	Witness	_	
My Comm. expires 4/7/79	10		•	
84)			
State of South Carolina	(
Greenville County	(_		
DEDCOVATIV) C Cov 1-			
PERSONALLY appeared before me who being duly sworn denotes and save that	J. C. Cox, Jr.			
who being duly sworn deposes and says that gage that the same has not been assigned, lost or destroyed and after dilineat second.	DIDDERFEREN AF AFRAGE			•
and an accordance and mixt omigent scalety can	anot be found. That depor	ent has full authority t	o mark th	as Deem e Mort.
gage satisfied and cancelled of record.	•			
SWORN TO before me this 20th				
day of October	19_77_ (XM Clock		-
Note To Clark	<u> </u>	JC0X, J1.	-	
My Comm. explres 4/1/19		XXII.	1:	2550
Filed for record 21 day ofDc	19_77_ at 14:0	2 o'clock P. M.	No	

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