800x 1231 PASE 607 JNEY, FALT & MCKAY, ATIYS. USDA-FHA FILED Position 8 50 FACE 351 BOOK FORE FHAGRESSIVILLE CO. S. C. (Res 11-2-70) REAL ESTATE MORTGAGE FOR SOUTH CAROLINA En 3 3 42 FM 1/2 (INSURED LOANS TO INDIVIDUALS) OLLIE FARNSWORTH KNOW ALL MEN BY THESE PRESENTS, Dated May 3, 1972 THEREAS, the melenigest Ted L. Green and Martha T. Green herein called "Borrower," are (is) justly included to the Lented States of America, acting through the Framers Home Administration. United States Department of Agniculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "sote" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows: Due Date of Final Annual Rate Installment Date of Instrument Principal Amount May 3, 2005 72% \$17,700.00 May 3, 1972 IN TITLE 1, PART 1000, CUDE OF ESTERAL REGULATIONS. MIX THE UNITED STATES OF AMERICA WITNESSES: GREENVILLE COUNTY, SOUTH CAROLINA USDA, PARMERS HOME ADMINISTRATION AUG 11 1977 4651

ALL that lot of land with the buildings and improvements thereon situate on the east side of Sellwood Circle in the Town of Simpsonville, Austin Township, Greenville County, South Carolina, being shown as Lot 246 on Plat of Section III of Westwood Subdivision, recorded in the RMC Office for Greenville, S. C. in Plat Book 4-N, Page 30, and having, according to said plat, the following metes and bounds, to-wit:

FHA 427-1 SC (Rev. 11-2-70)

228 RV.2