STATE OF SOUTH CAROLAGAINIE S.TANKERSLEY R.H.C. NOTICE AND CERTIFICATE OF COUNTY OF GREENVILLE ] 47 me 823 10. Greenville County Public Schools, and Calhoun Audio Visual Co., Inc. NOTICE IS HEREBY GIVEN, THAT Black's Mechanical Contractors, Inc., is due the sum of One Thousand Three Hundred and no/100-----(\$1,300.00)-----Domais from Greenville County Public Schools, and Calhoun Audio Visual Co., Inc. a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 22nd day of December That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said delt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, strucflures, or improvements, within ninety days of the date hereof, to wit, on or after the 22nd day of .1976, with follow up work being done as late as February 13, That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the revisions of the Statutes in such cases mode and provided, the undersigned has and claims a tien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate. ALL that certain tract of land situate, lying and being on Bramlette Road, Greenville County, South Carolina, and more particularly described as follows: BEGINNING at an iron pin in the southerly margin of Bramlette Road and being the northeasterly corner of property conveyed to Piedmont and Northern Railway Company by William Boesh by deed dated August 3, 1940, which iron pin is 407.50 feet more or less, measured South 64° 41' West from the westerly margin of Washington Street; thence South 25° 03' East 235.60 feet to an iron pin in the westerly margin of Meadow Street; thence along and with the said margin of Meadow Street South 20 45' East 380.00 feet to an iron pin; thence South 870 15' West 282.00 feet to an iron pin; thence North 240 26' West 478.30 feet to an iron pin in the southerly margin of Bramlette Road; thence along and with the said margin of Bramlette Road North 640 41° East 400.00 feet to the point of beginning, containing 4.52 acres, more or less, as shown within red lines on print of Drawing F-1608-A, dated July 11, 1964, attached hereto and made a part hereof, and being a portion of land conveyed by William Hoesh to Piedmont and Northern Railway Company by deed dated August 3, 1940, and recorded in Deeds Volume 224, Page 177, in the office of the Register of Mesne Conveyance for Greenville County, South Carolina, and being a portion of the land Conveyed by H. K. Townes and Oscar K. Mauldin to Piedmont and Northern Railway Company by deed dated July 31, 1940, and recorded in Deeds Volume 224, Page 195, in the office of the Register of Mesne Conveyance for said Greenville County. -CONTINUED-MAY 23 1977 The foregoing is true of my own knowledge. BLACK'S MECHANICAL CONTRACTORS, INC. Notary Public for South Carolina Ky commission expires: 12-16-80 STATE OF SOUTH CAROLINA AFFIDAVIT OF SERVICE COUNTY OF GREENVILLE On the 17th day of Karch , 1977, I served the within Notice and Certificate of Mechanics Lien upon Hank Myles, General Manager person in possession, of the real estate described therein, by delivering to Hank Myles, wing copy of the same at 1734 St. Andrews Rd., Columbia, General Manager 313 personally and leaving conf South Carolina. I am not a party to this proceeding.

Charlene V. Hall Notary Public for South Carelina 9-24-19.

Celen D. Dieka