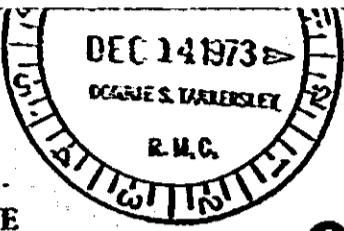


RECORDING FEE
PAID \$ 3.00



BOOK 47 PAGE 542
B651 1297 PAGE 610

ORIGINAL—RECORDING
DUPLICATE—OFFICE COPY
TRIPPLICATE—CUSTOMER

REAL ESTATE MORTGAGE
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA COUNTY OF Greenville



First Payment Due Date	Final Payment Due Date	Loan Number	Date of Note	No. of Monthly Payments	Amount of Each Payment	Filing, Recording and Recording Fee
1-26-74	12-26-79	3023-3717	12-13-73	72	124.13	6.60
Auto Insurance	Accident and Health Ins. Premium	Credit Life Ins. Premium	Cash Advance (Total)	Initial Charge	Finance Charge	Amount of Note (Loan)
None	None	None	6312.50	None	2624.86	8937.36

MORTGAGORS

(Names and Addresses)

Shirley C. Lenons
Jack W. Lenons
26 Cahill Drive
Taylors, S. C. 29687

MORTGAGEE

COMMERCIAL CREDIT PLAN
INCORPORATED

1011-B N. Pleasantburg Drive

Greenville

SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of said note, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, Viz:

*SEE SCHEDULE "A" ATTACHED



TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said mortgagee, its successors and Assigns



THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied
in full and the within mortgage is hereby canceled and the
lien discharged this 5 day of April, 1977

WITNESS:

J. B. Wilson

COMMERCIAL CREDIT PLAN INCORPORATED

J. D. Eller
By Assistant Treasurer

Capital Branch

100-16
100-16

760-1
760-1

4328 RN-2