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State of South Carolina MORTGAGE OF REAL ESTATE Somuth
To All Whom These Presents May Concern: J. W. T. Thomas, of Greenville County. Wiless Dance C. Williams
SEND GREETINGS
WHEREAS, I/we the afcresaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-
VILLE, in the full and just sum of Twelve Thousand and No/100
(§ 12,000.00) Dollars, or for future advances which may be made hereunder, from time to time, up to and including the maximum amount named herein, such advances to be repaid so as to be completed within the terms of the original contract, and so long as the monthly payments set out in the note are paid according to contract, this loan shall not be deemed delinquent by reason of said advances, with interest at the rate specified in said note,
(the terms of which are incorporated herein by reference) to be repaid in installments of
upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal. The last payment on this mortgage, if not sooner paid, will
be due and payable twenty years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laus of said Association, or any of the stignatures of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (16%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, That I/we the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said node, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there-
A service being and being in the State of South Carolina County of Greenville, lying on the

"BEGINNING at an iron pin on the western side of Keith Drive at its intersection with a new cut fifty-foot street at the front corner of Lot No. 3, and running thence along the southern side of said new cut street, S. 70-02 W. 150.7 feet to an iron pin at the joint corners of Lots Nos. 3 and 4; thence with the line of Lots 2 and 3, S. 20-50 E. 125 feet to an iron pin at the joint rear corner of Lots Nos. 1 and 2; thence with the rear line of Lot No. 1, S. 7-30 E. 60 feet to an iron pin; thence N. 87-30 W. 402 feet to a point in the line of Lot No. 8; thence S. 4-15 E. 130 feet to a point; thence N. 89-30 W. 90.5 feet to a point; thence S. 84-00 W. 110 feet to a point; thence N. 27-50 W. 260 feet, more or less, to a point; thence S. 66-30 E. 209.2 feet to a point on the northwestern side of a twenty-five foot driveway; thence N. 26-02 E. 226.1 feet

west of Keith Drive, and having, according to a preliminary survey of the property

of W. T. Thomas prepared by C. C. Jones & Associates, December 1955, the

following metes and bounds, to-wit:

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