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	GREENVILLE; CO. S. C.
	State of South Carolina, HE S. TANKERS LES ATISFACTION
	Greenbille County (R.H.C. SATISFACTION ,
. 1	· )
43¢)	First Federal Savings and Loan Association  I, of Greenville, S. C. the owner and holder of a mortgage executed by
Jannie	Hill & Cornell Hill, Jr. on the 21st day of August 19 50
	covering Real Estate or Chattel Mortgage in Greenville County  One Thousand Eight Hundred and No/100  Dollars, (\$1.800.09)
	recorded in the office of Register of Mesne Conveyance, in Book 473 at page 22 do
	hereby acknowledge payment of said mortrage in full, and do hereby empower Donnie S. Tankersley  Mis. Office Fains world, Register Mesne Conveyance to enter satisfaction of the same upon the records of her  office.
	Witness my/our hand and seal this 9th day of February 19.77
خو	Witnesses: First Federal Savings and Loan Association
ο Ο	of Greenville, S. C. SEAL
77 7	Yearital tooter By: Yeargia g. mill SEAL
ವ -1	- Yskistaøt Vije President
9	State of South Carolina
	Greenville County
	PERSONALLY appeared Nancy Whitmire
	and made outh that's he saw the within named <u>First Federal Savings and Loan</u> Association by Georgia G. Suith, Assistant Vice President
7.00	sign, seal and deliver the within Satisfaction piece, and that she with the other witness subscribed above witnessed the execution thereof.
<b>*</b>	SWORN TO before me this 9th day)
	SWORN TO before me this dey Yau and Whitenue
`	Justa b tooter (LS) Witness
	My Commission expires:  Qril 21 19 79
	State of South Carolina
	· · · · · · · · · · · · · · · · · · ·
	Greenville County
	PERSONALLY appeared before me First Federal Savings & Loan Association by who being duly sworn deposes and says that he is the bona field owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.
	SWORN TO before me this 9 FIRST FEDERAL SAVINGS & LOAN ASS'N
(	day of telemany 1977 genrang. mufle
	Notary Public for S. C. Assistant Vice President
	Filed for record 10 day of Feb. 19.77 at 10:54 o'clock/RAK No. 21039

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