FILED
GREENVILLE CO. S. C.

WAY 24 19 37 19 76

MORTGAGE

MORTGAGE

THIS MORTGAGE is made this.

29

19.76. between the Mortgagor.

Kenneth E. Sowell

(herein "Borrower"), and the Mortgagee. South Carolina

Federal Savings & Loan Association

under the laws of United States of America whose address is 1500 Hampton Street

Columbia, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Martgage Thousand (18,000.))

Dollars, which indebtedness is evidenced by Borrower's note dated. 187 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sconer paid, due and payable on

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . \*\*REFNYIALE......,

State of South Carolina: All that certain let of land adjoining Lot 49 and Lot 104 of the property of Noter Boat Club, Inc. as shown on a plat of the property of Kenneth E. Sowell, recorded in Plat Book 55 at 1856 in the Office of the F. N. 6. for Greenville County.

PAID AND FULLY SATISFIED
This Day of Kicemberling Federal Savings & Lean Assn.

Senior Vice President Miller

WITNESS Manch M. Maller

O WITNESS Manch M. Slacktr.



14943

Kan Dawell

DEC 2 '78

GREENVILLE CO.S.C.

DEC 2 10 46 AN 76

CONNIE S.TANKERSLEY
R.M.C.

NO 000