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BOOK 941 PAGE 289

Fountain Inn Federal Savings & Loan Association Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OPAL S. HUFF AND MONEY R. HUFF

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Bight Thousand and 00/100 (\$8,000.00)

DOLLARS (\$ 8,000.00 __), with interest thereon from date at the rate of Six and one-half (64) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

Laurens Road, S. 54-21 E. 65 feet to the point of beginning.

This being the same property conveyed to the mortgagors by J. R.Richardson, Sr. and Jeff R. Richardson, Jr. by deed recorded of even date herewith.

The purpose of this mortgage is to correct the description shown in Mortgage Book 937, at page 348, which said description was drawn as shown by the original plat of Franklin Hills, Map #1, recorded in Plat Book CCC, at page 145, which said plat has been revised as shown in Plat Book DDD, at page 95.

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GREENVILLE CO.S.C. Por 13 1 c6 PH 176

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