| GREENVILLE CO. S. C. | |
|---|-------|
| 201 20 50 18275 3 / | ••• |
| State of South Clarolina. A | 323 |
| Greenville County SATISFACTION Concessed | |
| Danvie S. Inkarlag Real Property A | gree. |
| The South Carolina National Bank is the owner and holder of a mortgage executed by | |
| Randolf J. and Lois M. Saxon on the 5th day of January 1971 covering Real Estate or Chattel Mortgage in Greenville County | |
| Township Two thousand twenty-five Dollars, (\$ 2,025.98) | |
| recorded in the office of Register of Mesne Conveyance, in Book 905 at page 653 do | |
| hereby acknowledge payment of said mortgage in full, and do hereby empower Donnie S. Tankersley | |
| Man Offic Favoranth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her | |
| office. Witness my/our hand and seal this 8th day of October 19 76 | |
| Witnesses: | |
| The South Carolina National Bankeal | |
| Das dies General By Zeans Genetuck SEAL | |
| Assistant Cashier | |
| State of South Carolina | |
| Greenville County | |
| PERSONALLY appeared Susan Kung | |
| and made oath that he saw the within named Frank C. Wetmrey Asst. Cashier of | |
| The South Carolina National Bank | |
| sign, seal and deliver the within Satisfaction piece, and that he with | |
| | |
| of October 8th A. D., 19 76 | |
| Sure William (L. S.) Witness | |
| Notary Public for S. C. Notary Public for S. C. | |
| 7 | |
| State of South Carolina | |
| Greenville County Frank C. Wetmore, Asst. Cashier of | |
| PERSONALLY appeared before me The South Carolina National Bank | |
| who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort- gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been | |
| lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort- gage satisfied and cancelled of record. | |
| WORN TO before me this 8th The South Carolina National Bank | |
| de October 19 76 By Brane Curlinon | |
| Note: Poblic for S.C. Assistant Cashier | |
| Filed for record 12 day of Oct. 19.76 at 9:56 o'clockWXXX No. 1001; | |
| | |