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GREENVILLE CO. S. C.

SER 3 1 36 MU 77 NOTICE AND CERTIFICATE OF

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY MECHANICS LIEN

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Joe E. Hawkins Enterprises, Inc. TO:

Joe E. Hawkins

## NOTICE IS HEREBY GIVEN, THAT

Frank Ulmer Lumber Co., Inc.

is due the sum of Twelve thousand eight hundred seventy-one and 74/100ths/ Dollars from Joe E. Hawkins

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 23rd day of July

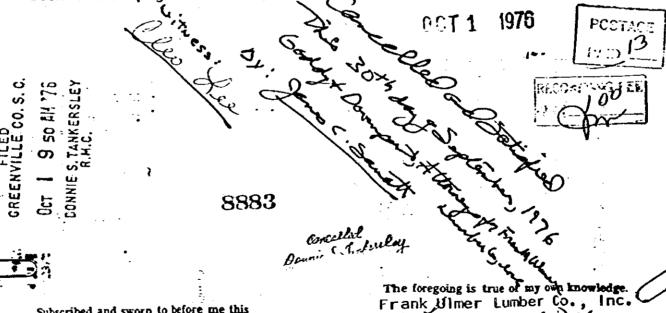
That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,
Joe Hawkins Enterpsies, Inc.

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the

July

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina being known and designated as Lot No. Ill on a plat of Pine Brook Forest Subdivision according to a plat recorded by Charles K. Dunn, Surveyor, said plat being recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4-X at pages 48 and 49.



Subscribed and sworn to before me this 29th day of July

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Notary Public for South Carolina My commission expires: 2/12/85