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41 PAGE 371 R.H. CINSURED LOANS TO INDIVIDUALS) ENCY ALL MEN BY THESE PRESENTS, Dated November 9, 1970 THEREAS, the meetings Thomas Chapman and Mary L. Chapman <u>Greenville</u> Route 3. Simpsonville , South Carolina 22631 having called "Borrower," ere (is) justly indebted to the United States of Aserica, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assemption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the content may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the emtire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows: Due Date of Final Date of instrument Principal Amount of interest Installment November 9, 1970 \$15,500.00 November 9, 2003 809x 1171 PASE 665 Road; thence along the center line of Sullivan Road S. 21-13 E. 175 feet point of beginning. The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds

STATE OF SOUTH CAPOLINA COUNTY OF GREENVILLE

RECORDING FEE

will be considered and construed as a part of the property by the

THE LIEN OF THIS INSTRUMENT SATISFIED BY VOLUNTARY SURRENDER OF SECURITY. 8-31-76

UNITED STATES OF AMERICA

WITNESSES:

mortgage.

USDA, Farmers Home Administration

6555

SELLIA AR.