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40 PAGE 860 =1F#1 LE CO. S. C. 1001 1314 HOE 521 Position 5 (RJIII 74-704 35 PH '74REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS) DONNIE S.TANKERSLEY R.M.C. KNOW ALL MEN BY THESE PRESENTS, Dated June 21, 1974 WHEREAS, the undersigned ROY H. JOHNSON AND TOMMIE E residuz is Greenville County, South Carolina, whose post office address . Speedway Dr., Kings Court, Fountain Inn hereis called "Borrower," are (is) justly indebted to the United States of America, acting through the Farzers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require, said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows: Due Date of Final Date of Instrument Principal Amount Installment June 21, 1974 \$18,400.00 8 1/4% June 21, 2007 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE THE UNITED STATES OF ANSHIELD SLEY Satisfied by voluntary surrender of security. **VITNESSES**

4843

USDA, Farmers Home Administration

No. 15 on a Plat of Kings Court, recorded in Plat Book 4X at page 78 in the RMC Office for Greenville County, prepared by R. B. Bruce, Engineer, on September 4, 1973 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern side of Speedway Drive; thence S. 58-03 E., 123.2 feet to an iron pin; thence S. 32-03 W., 115.2 feet to an iron pin; thence N. 57-55 W., 138.1 feet to an iron pin on

FRA 427-1 SC (Rev. 11-2-70)

4328 RN-2.