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FILED GREENVILLE CO. S. C.

USDA-FHA Form FHA 427-1 S. C. (Rev. 10-11-67)

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINASON . 40 FASE 810 (INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated THEREAS, the undersigned R. H. Leggett meiding in ___Greenville_____ 11 Lakeview Drive, Greenville , South Carolina 29611, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated

June 11 , 19 69 , fon the principal sum of One Hundred Thirty-Four Thousand & 00/100

Dollars (\$ 134,000.00 with interest at the rate of Five & One-eighth percent (5-1/8%) per annum, executed by Borrower and payable to the order of the Government in installments as specified therein, the final installment being due on ...lune 11, 2019..., which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower; and WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Formers Home Administration

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Borrower covenants and agrees that it will not discriminate, or permit discrimination by any agent, lessee, or other operator, in the use or occupancy of the housing or related facilities financed in whole or in part with the loan in connection with which this instrument is given, because of race, color, creed, or national origin.

This instrument also secures the obligations and covenants of Borrower set forth in Borrover's Loan Agreement of May 5, 1969 which is hereby incorporated herein by relerence.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Osnerelled Donnie & Landers

THE DEST HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 13TH DAY OF AUGUST 1976, PURSUANT TO DELEGATION OF AUTHORITY APPRARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

FRANK K. BRIDWELL, County Supervisor FARMERS HOME ADVINISTRATION, USDA

4614

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