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FILED CREENVILLE CO. S. C. 1 Bur Se 8068 1129 PAGE 177 Jun 19 4 34 PH '69 FHA FORM NO. 2175n (Bev. July 1969) 40 FACE 755 Earle, Bozeman and Grayson, Attorneys STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: John Thomas Outlaw, Jr. and Betty W. Outlaw ----------. hereinafter called the Mortgagor, send(s) greetings: Greenville, South Carolina -WHEREAS, the Mortgagor is well and truly indebted unto Collateral Investment Company ----organized and existing under the laws of Alabama called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand Five Hundred and No/100 ----Dollars (\$ 15.500.00 -----) with interest from data at the UNCCHTILLE UU.S. C. Aus 16 2 57 PH '76 AUG 1 6'76 Corcalled 4507 Earle, Bozeman and Grayson. Attorneys STATE OF PLORIDA **PINELLAS** COUNTY ) The debt for which the following mortgage was given to secure, which said , page 177 , in the office mortgage was recorded in mortgage book 1129 , County, South Carolina, having of the Clerk of Court for GREENVILLE been duly transferred to \_\_\_\_\_C | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C | | C which said transfer was recorded in book 1131 , in the office of the Clerk of Court for GREENVILLE County, South Carolina, having been paid in full, the mortgage is hereby cancelled

and the Clerk of Court for GREENVILLE

hereby authorized and directed to enter the satisfaction of same of record.

CLEARWATER FEDERAL SAVINGS & LOAN ASSOC.

County, South Carolina, is