FREE

804 km 189

## State of South Carolina

40 FACE 196

COUNTY OF Greenville

To All Mhota These Presents May Concern:

I, Lillian Jackson McKinney

hereinafter called

WHEREAS, the said Mortgagor in and by her certain promy is well and truly indebted to BANK OF GREEK CREEK, hereinafter called Mortgagee, in the full and just sum of Four Hundred Eighty Dollars |

to be paid as therein stated

DOLLARS, Circulat

per centum per annum, to be computed at the rate of seven with interest thereon from until paid in full; all interest not paid when due to bear interest at the same and paid rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note should be placed in the hands of an attorney for suit of collection the Mortgagor—agrees to pay all costs and expenses including a reasonable amount as attorneys fees, this to be added to

NOW KNOW ALL MEN, That the said Mortgagor in consideration of the said door and sum of money, it aforesaid, and for the better securing the payment thereof to the said Mortgagee adording to the terms of the said more and also in consideration of the further sum of Three Dollars to the said Mortgagor find by the said Mortgagoe; t and before the signing of these Presents, the receipt whereof is herebylad in the deed, have granted, bargainen, and released, and by these Presents do grant, bargain, sell and release ur

parecl or lot of land in O'Neal Township, State and County aforesaid; containing 1.10 acres, more or less, and being known and designated as Tract No. 9 of the John M. Greer and Frances Jane A. Greer Estates, as shown on a sub-civision and plat made by H. S. Brockman, Surveyor, on December 1-2, 1941, which plat is of record in the R.M.C. Office for Greenville County in Plat Book, page 67, and, having according to said plat the following metes and bounds to wit:-

of Tracts 2 and 3 and running thence along the line of Tract No. 2, N 75-40 W 201; feet to an iron pin at corner of Tract No. 4; thence along the line of Tract No. 4; S 10-25 W 170 feet to an iron pin; thence continuing along the line of Tract N.4,

the Mortgagor , SEND GREETING:

the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

at a point in the center of Highway leading from Greer to O'Neal, at joint corner?