900x 36 146E 693 State of South Carolina, SATISFACTION COOKING MINES

| Greenville County |) | | Course Bole |
|--|------------------------|---------------------------------------|--|
| Motor Contract Co. | • | | |
| Allan P. & Evelyn Stancels Bran | nnon, / 2 | the owner and holder of a mortg | age executed by |
| covering Real Estate or Chattel Mortgage | | | 19.03 |
| | | ghty-Eight & No/100Dollars, | \$2388.00) |
| recorded in the office of Register of Mess | se Conveyance, i | n Book 929 at page | 23do |
| hereby acknowledge payment of said mortgage in full, and do hereby empower | | | |
| Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her | | | |
| office. | | | |
| Witness my/our hand and seal this | 23rd | day of February | 1976 |
| Sandy H. Batson | | Motor Contract Con BY: Avid R. Rhodes | SEAL Roda SEAL Hanager |
| State of South Carolina | | NT3 S 1878 | FILED |
| Greenwille County | \ | ST 1 | AR 21976 1 |
| PERSONALLY appeared Sandra F | . Batson | H & | GEER TRANSPORT |
| and made oath that he saw the within a | D | id R. Rhodes | R.H.C. |
| | | <u> </u> | 1713113 |
| sign, seal and deliver the within Satisfaction piece, and that he with Elaine Smith | | | |
| | witnessed the e | execution thereof. | |
| SWORN TO before me this 23rd () () () () () () () () () () () () () (| day) D., 19_76 (L. S.) | Sandin Y. Bats. Witness | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| State of South Carolina Greenville County | } | | |
| PERSONALLY appeared before me David R. Rhodes for Motor Contract Co. who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record. | | | |
| SWORN TO before me this 23xd day if February Notary Public for | | A.M. | Aroba es, Manager |
| Filed for record 2 day of | erch 19_1 | AT THE TAXABLE OF CLOCK EVALUACE | lather Link |