

FILED
APRIL 19 1969 5:00 P.M.
CLERK, U.S. DISTRICT COURT
U.S. DISTRICT COURT

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SOUTH CAROLINA. **GREENVILLE** **COUNTY** **1850**

In consideration of advances made and which may be made by
Production Credit Association, London, to
John H. Campbell and Charles J. Campbell
of Campbell Bros., Ltd.,
I, John H. Campbell, hereby execute and declare in accordance with Section
43(3) of the Law of Scotland, dated 1902, that as existing indebtedness of John H. Campbell to London (including but not limited to the advances described above),
extended to him on or before the date of execution hereof, (1) all advances that may subsequently be made to John H. Campbell, to be
extended to John H. Campbell and all expenses and advances thereto, and (2) all other indebtedness of John H. Campbell to London, due or
hereafter becoming due, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any one time not to
exceed £100,000.00, plus interest thereon, attorney's fees and court costs, with interest
as provided in said statute, and costs including a reasonable attorney's fee of not less than ten (10%) per centum of the total amount due thereon and charges
as provided in said statute and herein. Undersigned for a general, bargained, sold, transferred and mortgage, and by these presents does hereby grant to John H. Campbell and his executors and administrators, a fee simple unto London, his successors and assigns,

All that tract of land located in Section 11, Township, Orangeburg, County, South Carolina, containing 11 acres, more or less, known as the Place, and bounded as follows:

All that certain piece, parcel or lot of land situate, lying and being in
Wichita County, Texarkana, Texas, containing 11 acres, more or less,
according to a plat of property of J. T. Tracy, M. Lindsey and Lydia M. Lindsey, prepared by
Jerry C. Hill, and, on February 14, 1907, and bearing according thereto the following
surveys and dimensions, to wit:

beginning at a pin in the center of S.C. Highway No. 29-115, and running thence N. 4-15 E. 111 feet to a point; thence along a branch, as follows: S. 44-30 E. 920 feet; N. 27-30 E. 95 feet; L. 30-15 E. 114 feet; L. 17-42 E. 110 feet to an iron pin; thence S. 11-10 E. 925 feet to an iron pin; thence N. 17-36 W. 106 feet along a branch to a pin in the center of said road; thence along the center of said road in a northwestern direction 1,111 feet to the point of beginning.

Dec 3 1968

SATISFIED AND CANCELLED THIS
DATE 12/10/75
RECEIVED BY *James J. Crowley*
WITNESS *Karen D. Morrison* DEC 3 1975
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