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GREENVILLE CO. S.C.

AUG 8 8:17 AM '69

OLLIE FARNSWORTH  
R.M.C.

VA Form 16-4339 (Home Loan)  
Revised August, 1968. Use optional  
Section 18(b). Title is U.S.C., Annex  
to Federal National Mortgage  
Association.

7-9039

BOOK 1133 PAGE 477

SOUTH CAROLINA

BOOK 33 PAGE 515

## MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

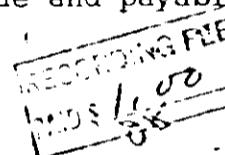
WHEREAS: STEVE D. HARRIS

Greenville, S. C.

, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY , a corporation  
organized and existing under the laws of North Carolina , hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Eleven Thousand Eight Hundred -----  
Dollars (\$ 11,850.00 ), with interest from date at the rate of  
----- per annum and at such rate thereafter as may be agreed upon by the parties hereto,  
from the date the loan would normally become eligible for such guaranty,  
the mortgagee may, at its option, declare all sums secured hereby  
immediately due and payable."

Dominic J. Farnsworth  
RECORDED  
10/6/75



THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND  
AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS VOLUME  
OF RECORD THIS 24<sup>th</sup> DAY OF SEPTEMBER 1975  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

9121

Robert A. Chambers  
Assistant Vice President

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
in the same.

GREENVILLE CO. S.C.  
FILED

4328 RV-21