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FHA FORM NO. 2175m (Rev. July 1969)

MORTGAGE

	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	} ss:		-		
	TO ALL WHOM THESE PRESENTS MAY CONCERN: MORGAN A. PRITCHARD AND GERALDINE P.					
•	PRITCHARD of					
*²	Greenville, South Carolina	, be	reinafter called the	Mortgagor, send(s) gr		
	WHEREAS, the Mortgagor is	well and truly indebted unto	Aiken Loan & Se	curity Company		
	-	TOTAL TRAVERS	<i>:1</i> 5			
1	11 Deconous des	5057 PONHE SYANKERS	7,4 J		,	
BUA	26,81 RECORDING REE	DISCHARGE OF MO	RTGAGE	SIDNEY L' JAY		-
·		. SAVINGS AND LOAN	I ASSOCIATIO	DN, formerly Lexi	ngton	•
	Federal Savings and Loan					
•	business in Lexington, Mid	ldlesex County, Massachus	setts, resulting	from the legal co	nver-	_
•	sion of the Lexington Co-	operative Bank.			AUG ZI	CREENVILLE CO. S.
	she holder of a First	mortgage from	HORGAN A PI	RITCHARD and	¥E 26	E
	the holder of a First	2		***************************************	~. <u>~</u>	\frac{1}{2}
	ever 1	braker (GERALDINE I	P. PRITCHARD	TANKERSLEY	E
	Donate	10			10 ANKERSL	S
	and recorded with reenvi	11e. S. C. Registry of	Deeds in Book	1101 Page 44	4 B =	ŝ
				· ·	. E 23	်
	dated August 29	A.D., 19	98)			
	and registered in the Land Registration Department for the Registry					
	District of County, as Document No noted on Certificate					
	of Title No, in Registration Book Page hereby acknowledges					
	Satisfaction of the same.					
	In witness whereof Leader Federal Savings and Loan Association has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by					
	X Assistant Treasurer its Assistant Vice President	dent, this 17th day	of July	A. D., 1	975.	
		Leader Fed	eral Savings	and Loan Associ	NOITA	
			· 6-11			
		ASSES,	IN WHY PERE	WODASSISANY TREAS	URER	
	Commonwealth of Massachusetts					
	MIDDLESEX, ss.	July 17	A.D., 19	75 . Then pers		
•	appeared the above name and acknowledged the for Savings and Yoan Asso	Dale P. Stearns regoing instrument to be the CIATION, before me:—	he free act and	ASSESSAE VICE PE	e ident	
•	10.00 A A A A A A A A A A A A A A A A A A	The state of the s	Commission to	Notary Publi	<i>∮</i>	
	Way O U V	. 19 , at				
	Received and entered wit	th	Deeds, Book	Page		

Attest:

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