| Storication of Real Estate-Cam & Earle, Altorneys, Green   |   |
|--|---|
| STATE OF SOUTH CAROLINA,  County of Greenville   | OLLIE FARMSWORTH BOCK 32 FACE 454   |
| County of Greenvine  | R. M.C.   |
| To all Whom These Presents May Concern:  |   |
| WHEREAS we, H. J. Tilson and Lou Elle  | en Vilson, of Greenville County, are  |
| well and truly indebted to James A. Harris and   | Evzabeth V. Harris  |
|  | in the full and just  |
| sum of Four Thousand, One Hundred, Eighty  | y-Se ve and 45/100 \ (\$ 4,187145 ) Dollars   |
| in and by our certain promissory note in withing of even date herewith, due and payble as follows:<br>Ten and No/100 - (\$10.00) Dollars on Monday, Degember 5, 1956, and Ten and No/100   |   |
| (\$10.90) Dollars on each succeeding Monday  | ay, Degember 3, 1950, and Ten and No/1001   |
| mants to be applied first to interest and the  | en to the principal ballince remaining due  |
| 1. all om week to week.  |   |
| avertial sular subject of  | O DECOMMENTED   |
| Bonne Londonlas &  | O Salva   |
| Some Conc  |   |
|  | the rate of \$ix (6%) per centum per annum  |
| - F4041  |   |
| CAIN, EARLE & BOZEMAN, ATTORNEYS REAL ESTA   | FIRST FEDERAL SAYINGS & LOAN BUILDING 320 BUNCONDE STREET, GREENVILLE, S. C.  |
| \$ 4.187.45  | Greenville, S. C. November 28th, 19 55.   |
| FOR VALUE RECEIVED We, H. J. Tilson and  |   |
|  |   |
| promise to pay to James A. Harris and Elizabeth V. Harris  |   |
| or order, the sum of Four Thousand, One Bundre   | ed, Eighty-Seven and 45/100; 4,187.45   |
| DOLLARS, to be paid as follows:  | ا هن کري سنوم   |
| Ten and No/100 - (\$10.00) Dollars on Monda  | y, December 5, 1955, and Ten and No/100   |
| (\$10.00) Dollars on each succeeding Monday  | thereafter until haby in full said narments   |
| to be applied first to interest and then to the to week,   | principal balance remaining due from week   |
| to week of carrier of the carrier of | 4 /M = = = = 1  |
| to be applied first to interest and then to the to week,   | Nuc 23  |
| The City of the basis  |   |
| 1 -0/1/2/ () / Km  |   |
|  | at the rate of six (6%) per ceolum per  |
| annum, to be computed and paid weekly bear interest at the same rate as principal.   | until paid in full; all interest not paid when due to   |
| •  | on of said principal or interest shall be past due and unpaid,  |
| the whole amount evidenced by this note shall at the option of   | the holder thereof, become immediately due and said holder one and any collaterals given to secure the same for the |
| surpose of collecting said principal and interest, with cost and   | expense, or of protecting any security connected herewith.  |
| ANL we further agree hereby that if any part of the r  | money due hereon be not paid when due, or if this note be   |
| places in the hands of an attorney for collection, or if this debt or any part thereof, be collected by an attorney or legal proceedings of any kind, an attorney's fee of ten per centum besides all costs and expenses incident upon   |   |
| such collection, shall be added to the amount due upon this  | note, and be collectible as a part thereof.   |
| Children Commence  | Star (SEAL)   |
| THE WITH THE PROPERTY WELLS AND AREA TO BE AND AREA | Jon Filly Julson (SEAL)   |

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