

218100100  
218100100

300 KENDICK, STEPHENSON & JOHNSON

State of South Carolina 13343  
Greenville County ✓  
X Y  
BROOKLINE CARPETS, INC.

TO  
2755

THE CITIZEN'S AND SOUTHERN

**Mortgage of Real Estate  
By a Corporation**

Filed this 30th day  
of October, A.D. 1972  
and recorded in Vol. 1255 Page 258.

do hereby assign, transfer and set over to  
the within mortgage and the note which it secures

For value received  
without recourse, this  
Witness:

the within mortgage and the date when it starts

9

Seal

RECORDING FEE  
PAID 13-6.00

PAID AND FULLY SIGNED  
HIS THE 1 DAY OF Fe 1913

APR 24 1975

1970-01-01 10:00:00

24649

4328 RV.2