

STATE OF SOUTH CAROLINA

2012-2013

CLERK'S OFFICE

GREENVILLE COUNTY

1204-487

29 Oct 156

In consideration of advances made and which may be made by Blue Ridge, E.C. Vinson, President of Credit Association, Lender, to Henry P. Miller, South C. Miller and Rebecca B. Vinsion, Borrower, (whether or more), aggregating \$17,000.00, plus interest thereon, at 10% per annum, plus \$100.00 Dollars (\$17,100.00), evidenced by notes or contracts for value expressly made a part hereof and to secure, in accordance with Section 45-55, Code of Laws of South Carolina, 1962, (1) all existing indebtedness of Borrower to Lender (including but not limited to the above described advances), evidenced by promissory notes, and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender, now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any one time not to exceed \$10,000.00, plus interest thereon, attorneys' fees and court costs, with interest as provided in said notes, and costs including a reasonable attorney's fee of not less than ten (10%) per centum of the total amount due thereon and charges as provided in said notes, and herein. Undersigned has granted, bargained, sold, conveyed and mortgaged, and by these presents do hereby, grant, bargain, sell, convey and mortgage, in fee simple unto Lender, its successors and assigns.

All that tract of land located in Township, Greenville,  
County, South Carolina, containing 3.0 acres, more or less, in a certain Race, and bounded as follows:

BEGINNING at an iron pin in the center of Taylors Road, said pin being the joint corner of tract herein described and other land of Rebecca B. Vinson and running thence with center of said road N. 45-49 W. 205.0 ft. to an iron pin; thence S. 50-25 W. 227.0 ft. to a point; thence S. 42-07 W. 391.9 ft. to a branch; thence running with branch N. 13-19 W. 353.0 ft. to a point; thence continuing with branch N. 7-20 E. 149.0 ft. to a point; thence S. 77-43 E. 359.73 ft. to the point of beginning.

RECORDED THIS 20th day of October 1962.

BLUE RIDGE CREDIT ASSOCIATION

RECEIVED IN THE CLERK'S OFFICE - 1962

RECEIVED IN THE CLERK'S OFFICE - 1962