

FEDERAL HOME OWNERSHIP AND TENURE ACT, ATTY  
GREENVILLE BOULEVARD & HICKORY, ATTY

REC'D 1220 AM 91

USDA-FHA  
Form FHLA 077-1 SC  
Rev. 11-2-70

JAN 21 2 22 PM '72 Position 8

REC'D 28 AM 714

ALL REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
R.H.C. (ISSUED LOANS TO INDIVIDUALS)

SATISFIED

IN GOD ALL HONOR BY THESE PRESENTS, dated January 21, 1972  
WHEREAS, the undersigned, Paul H. Dobbins,

in the City of Greenville, County, South Carolina, whose post office address  
is 408 Cheyenne Drive, Simpsonville, South Carolina 29681, being a citizen of the United States, having through the Farmers Home Administration, United States Government, a loan made, herein called "Mortgage", for the sum of One hundred thousand dollars (\$100,000.00), and the same shall be assignable, alienable, transferable, and may be sold, and before the word "Borrower" and "Lender" shall be construed as referring to any one or more than one person, as the case may be, and the same may be exercised by Borrower, being payable in monthly installments as stipulated therein, authorizing acceleration of the entire indebtedness of the option of the Government upon any default by Borrower, and being further designated as follows:

Date of Disbursement	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
January 21, 1972	\$18,200.00	7 1/2%	January 21, 2005

REC'D 1220 AM 92

BEGINNING at an iron pin on the west side of Cheyenne Drive at the joint corner of Lots 166 and 167 and runs thence along the line of Lot 166 S. 77-47 W. 131.5 feet to an iron pin; thence N. 13-45 W. 20 feet to an iron pin; thence N. 0-45 W. 140 feet to an iron pin; thence along the line of Lot 168 S. 57-17 E. 171.4 feet to an iron pin on the west side of Cheyenne Drive; thence with the curve of Cheyenne Drive (the chord being S. 13-05 W. 40 feet) to the beginning corner.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 3 1975

SATISFACTION OF MORTGAGE

THE debt hereby secured is paid in full, and the lien of this instrument is satisfied.

SERIALIZED this 21st day of February, 1975, pursuant to delegation of authority appearing in Title 7, Part 1666, Code of Federal Regulations.

WITNESSES

C. L. H. Dobbins

Paul H. Dobbins

THE UNITED STATES OF AMERICA

By J. W. B. Burchell  
County Supervisor

Greenville County, South Carolina  
USDA, Farmers Home Administration

20.00

4328 RV.2