

9219

FILED
GREENVILLE CO. S.C.

Date 3 Feb 71

FHA FORM NO. 2175a
(Rev. March 1970)OLIVE FARNSWORTH
MORTGAGE

1179 pg 649

BOOK 28 pg 219

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: HAROLD R. MEDLIN & BESSIE MEDLIN

Greenville County, S. C.

, hereinafter called the Mortgagee, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

JAN 28 1975 RECORDING FEE
SATISFACTION OF MORTGAGEJOHN W. FARNSWORTH
ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That,

Cancelled
January 28, 1975

I, JAMES L. GRAY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described hereinbelow, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: 2 February 1971

MORTGAGOR: Harold R. Medlin and Bessie Medlin

MORTGAGEE: Aiken Loan & Security Company

RECORDED: Book 1179, Page 649, dated 3 Feb 1971

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Jan 28 9 AM '71
JOHNSON
R.H.C.

THE interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

IN WITNESS WHEREOF the undersigned on this 5th day of June 1974, has set his hand and seal as OFFICE, LOAN MNGT & TRP DISP BRANCH HUD AREA OFFICE, Columbia, State of South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Signed, sealed and delivered
in the presence of:

J. L. Gray
John L. Gray
Alice C. Taylor
Alice C. Taylor

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

J. L. Gray (SEAL)
JAMES L. GRAY, ACTING, LOAN MNGT & TRP DISP BR
HUD AREA OFFICE, COLUMBIA, State
of SOUTH CAROLINA

4328 MV:2