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STATE OF SOUTH CAROLINA

9 2 NOTICE AND CERTIFICATE OF

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COUNTY OF GREENVILLE STANKERSUMECHANICS LIEN R.M.C.

TO: William H. Smith, d/b/a Woodfern Studios; John J. Dullea; Elizabeth E. Dullea; and The Citizens and Southern National, Bank of South Carolina
NOTICE IS HEREBY GIVEN, THAT

Sears, Roebuck and Co.

Is due the sum of Nine Hundred Five and No/100 (\$905.00)

Dollars from William H. Smith, d/b/a Woodfern Studios

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 10th day of April , 1974.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, the owners, John J. Dullea and Elizabeth E. Dullea, the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 10th day of April 1974.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel or lot of land being shown as Lot No. 3 on plat of Property of Joe W. Hiller, recorded in the RMC Office for Greenville County, S. C., in Plats Book PPP, at Page 62, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at the corner of Lot No. 3 and Henderson Road and running thence S. 55-45 W. 150 feet; thence N. 34-15 W. 322.98 feet to an iron pin; thence along the rear line of Lot No. 3, N. 55-40 E. 150 feet to an iron pin; thence S. 34-15 E. 322.77 feet back to the beginning corner.

|           | ginning corner.               |   |                                      | [CSOCONO FEE]        |
|-----------|-------------------------------|---|--------------------------------------|----------------------|
| •         | غلومه                         | DCT 1 8 197   | 40-0 1- 401                          | RECORDING FEE        |
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| . S. C.   | and and                       | and so  | 71.0                                 | 1-11                 |
| 00.5      | = 41 and                      | I day of  | Taker, 1979                          |                      |
| 3 m 6     |                               | The day of "  |                                      | Believe 40           |
| 걸         | Man.                          | // V  | W. Hours                             | Search Rockward do   |
| E E       | Within B                      | Church  | atteres for                          | ••                   |
| GREENVILL | S China S                     | Make  |                                      |                      |
|           | Mary a                        | . W. C.   | The foregoing is true of my          | own knowledge.       |
|           | Subscribed and sworn to b     | efore me this   | SEARS, ROEBOCK AND                   |                      |
|           | 8th day of                    | July , 1974   | By: Miny ich                         | utt                  |
|           | lean 7                        | ! Pener (15)  | - , ,                                |                      |
|           | Notary Public for South Co    |   | 100                                  |                      |
|           | My commission ex              | oires: 3/-19/   | Υ_3                                  | <del></del> .        |
|           |                               | / /   |                                      |                      |
|           | STATE OF SOUTH CARO           | LINA  | AFFIDAVIT OF SERVICE                 |                      |
|           | COUNTY OF                     |   | AFFIDATIO SERVICE                    |                      |
|           | On the<br>Mechanics Lien upon | day of  | , 19 , I served the within Notice    | e and Certificate of |
|           |                               | son in possession, of the rea<br>g cop of the same at | estate described therein, by deliver | ring to              |

Subscribed and Sworn to before me this day of

South Carolina. I am not a party to this proceeding.

Notary Public for South Carolina

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