| ء عدد           |  |  |                            | • / • .  |             |
|-----------------|--|--|----------------------------|--|-------------|
| RECORDING F     | EE   | FILED GREENVILLE                       | 0. S. C.                   |  | 25 MCE 655  |
| AID\$ 1.0       | ate of South Carolin   | Cuaring                                |                            | 900K   | AJ MIEDUO   |
|                 | Greenville County  | 327 7 0 0                              | MEATISFAC                  | TION Esta                                      | ilil (      |
|                 | Attentitie coming  | DONNIE S.TANI                          | FHOLE                      | Bonnie   | Industry    |
| 1,              | Tonnie H. Rodger   | 3                                      | the owner and holder       | of a morteson er                               |             |
|                 | L. Medlin and Audrey l   |  | 5th day of Apr             |  | 19          |
| COTE            | ring Real Estate or Chattel Mortgag  | ge in Greenville Cou<br>Thousand Throa | inty . Greenville          |  | 200.00.     |
|                 | nship in the sum of Four<br>rded in the office of Register of Me             |  |                            | Dollars, ( <u>\$ 4, .</u><br>at page <u>13</u> | •           |
|                 | by acknowledge payment of said n   |  |                            |  | _           |
|                 | Ollie Farnsworth, Register Mesne   |  |                            |  | •           |
| offic           | e.   | 20+1-                                  | Amuch                      | -  | 7/.         |
| ₩.              | itness my/our hand and seal this   | 30th                                   | day ofAugust               | <del></del>                                    | 19          |
| Witn            | ill - Cll.   |  | L. de                      | D A  | 1           |
| <u>W</u>        | Man 1 Chro   | <del>)</del>                           | Amue Ti                    | Modgius  | (SEAL)      |
| .* <del>.</del> | ma (Trusias)   | <del></del>                            | <del>.</del>               |  | SEAL        |
| ~               | ,  | ) .                                    | . •                        |  |             |
| <b>S</b> 1      | tate of South Carolina   | : (                                    | -                          |  |             |
|                 | Greenville County  | (                                      |                            |  |             |
| DI              | ERSONALLY appeared Willi   | iann T. Clarke                         |                            |  |             |
|                 | made outh that he saw the within   | n named Tonn                           | ie H. Rodgers              |  |             |
| <del></del>     |  |  |                            |  |             |
| sign,           | , seal and deliver the within Satisf   | •                                      | Dat he with                | Freeman  |             |
|                 |  | witnessed the e                        | xecution thereof.          | ~ <i>1</i>                                     |             |
|                 | ORN TO before me this 30   | day                                    | 1/11/                      | 111.   | 1-          |
| of              | Outil I Can  | . A. D., 1974                          | Wi                         | tness  |             |
|                 | 2-26-84 Notary Public  | for S. C. (L. S.)                      |                            |  |             |
|                 |  |  |                            |  |             |
| S               | tate of South Carolina   | , )                                    |                            |  |             |
|                 | Greenville County  | ` }                                    |                            |  |             |
|                 | Atsunge count  | )                                      | <b></b> .                  |  |             |
|                 | ERSONALLY appeared before me . being duly sworn deposes and says             |  | . Rodgers                  | f the within Road                              | and Mort    |
| gage            | e that the same has not been assig   | ned, hypothecated                      | or otherwise deposed of a  | and that the same                              | has been    |
|                 | or destroyed and after diligent sear<br>e satisfied and cancelled of record. | ch cannot be found                     | . That deponent has full a | uthority to mark                               | the Mort-   |
| • •             | ORN TO before me this 30   |  | a                          |  |             |
|                 | of August  | 1974                                   | Same o S                   | X. P. 1  | 4-          |
|                 | Quditk J. Car  | n<br>Las C                             | promote !                  | e cureda                                       |             |
|                 | O-28084 Notary Public  |  |                            | A. M.<br>ock P. M. No                          | 6275        |
| File            | d for record day of .  | 19                                     | at ock                     | A F. M. 110                                    | <del></del> |

0 O