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FHA FORM NO. 2175= (Per. July 1969)

MORTGAGE

25 PAGE 15

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

GREENVILLE CO. S. C. FEB 3 4 29 PH '70 OLLIE FARNSWORTH

R. H. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES B. HUNTER & IRIS G. HUNTER Greenville County, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

, a corporation

RECORDING

JUL3 01974 ATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,

, Secretary of Housing and Urban Development, JAKES T. LYNN of Washington, D. C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described hereinbelow, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: February 3, 1970

MORTGAGOR:

MORTGAGEE:

RECORDED:

James B. and Iris G. Hunter

Cameron Brown Company

Book 1147, Page 361 dtd February 3, 1970 in GreenvHire Counts

THE interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

IN WITNESS WHEREOF the undersigned on this 10th day of July 19 74, has set his hand and seal as CHIEF, LOAN MNGT & PRP DISP BRANCH , for and on , State of South Carolina HUD AREA OFFICE, Columbia. behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Dovelopment

Federal Housing Commissioner

John W. Gordon

Olice C. Taylor

Alice C. Taylor

(SEAL)

Sed Counts
HUD AREA OFFICE CHIEF, LOAN MNGT & PRP DISP BR HUD AREA OFFICE, COLUMBIA

of SOUTH CAROLINA