

FHA FORM NO. 2175a
(Rev. July 1969)

FEB 16 9 55 AM '70

OLLIE FARNSWORTH
R.H.C.

BOOK 1148 PAGE 229

82227

BOOK 24 PAGE 711

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CHARLES HOWARD WARDLAW & MARTHA JEAN N. WARDLAW of
Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

organized and existing under the laws of the State of North Carolina, a corporation
hereinafter

SATISFACTION OF MORTGAGE

RECORDING FEE
PAID \$ 1.00

KNOW ALL MEN BY THESE PRESENTS, That, JUL 22 1974

I, JAMES T. LYNN, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described here-inbelow, is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

DATE: February 13, 1970

MORTGAGOR: Charles Howard Wardlaw & Martha Jean N. Wardlaw

MORTGAGEE: Cameron-Brown Company

RECORDED: Book 1148, Page 229 dated February 16, 1970

FILED
GREENVILLE CO. S.C.
JUL 22 3 12 PM '74
DONNIE S. TANKENSLY
R.H.C.

Cancelled
Dennis & Lindsey
1974

THE interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

IN WITNESS WHEREOF the undersigned on this 10th day of April, 1974, has set his hand and seal as ASST DIR FOR LOAN MGMT & ERP DISP BRANCH, HUD AREA OFFICE, COLUMBIA, State of SOUTH CAROLINA, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]
Alice G. Taylor

Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *[Signature]* (SEAL)

ASST DIR FOR LOAN MGMT & ERP DISP BRANCH
HUD AREA OFFICE, COLUMBIA, State
of SOUTH CAROLINA

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