

FHA FORM NO. 2175
(Rev. July 1959)

GREENVILLE CO. S.C.
OCT 23 5 00 PM '67
CLIE FARMER, RTH
S.M.C.

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MORTGAGE

REVIEWED BY LAY DEPARTMENT
REAL ESTATE INVESTMENTS

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, James H. Robinson and Angell

S. Robinson
Greenville County

of
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

C. Douglas Wilson & Co.

IN THE PRESENCE OF:

James H. Robinson
Angell

James H. Robinson
Angell

C. DOUGLAS WILSON & CO.

By: *Thomas G. Hampe* (SEAL)

THOMAS G. HAMPE
ASSISTANT VICE PRESIDENT

698

RECORDING FEE
PAID \$5.00
JUL 8 1974

FILED
JUL 8 1974
GREENVILLE S.C.

In the Presence of:
Angell
Robinson

PAID IN FULL THIS 24th DAY OF June, 1974
C. DOUGLAS WILSON & CO., Attorneys at Law
Metropolitan Life Insurance Company
Treasurer, Assistant Secretary
And *Thomas G. Hampe*
Assistant Secretary