

STATE OF SOUTH CAROLINA : ss  
COUNTY OF RICHMOND

REC 23 NOV 346

Before me, Earle L. Moore , a Notary Public in and for said State and County, on this 13th day of November, 1973 , personally appeared JEFF COOPER who is personally well known to me and known to me to be the duly appointed HUD AREA OFFICE ASST DIR FOR LOAN MGT & FPP DISP BUREAU, HUD AREA OFFICE, COLUMBIA , State of SOUTH CAROLINA and the person who executed the foregoing instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and I having first made known to him the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as HUD AREA OFFICE ASST DIR FOR LOAN MGT & FPP DISP BUREAU , for and on behalf of JAMES T. LONG , Secretary of Housing and Urban Development, for the uses, purposes and consideration therein set forth.

Witness my hand and official seal the 13th day of November,  
1973.

  
Earle L. Moore

Notary Public

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My Commission Expires May 10, 1980

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