800:1212 H1:541

STATE OF SOUTH CAROLINA 22 m 459 COUNTY OF GREENVILLE FARIIS WORTHTO ALL WHOM THESE PRESENTS MAY CONCERN: MORTGAGE OF REAL ESTATE BOCK

WHEREAS, I, J. C. PERRIN, JR.

WILLIAM R. TIMMONS, J (hereinafter referred to as Mortgagor) is well and truly indebted un to

(hereinefter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of incorporated herein by reference, in the sum of

ONE THOUSAND EIGHT HUNDRED SEVENTY-FIVE AND NO/100

5 years from date

repairs, or to any other purposes: for the Mortgagor's ;

NOW, KNOW ALL MER, That the Mortgagor, in consideration of the foregoid debt, and in order to secure the product after the not of the secure that the secure t of any other and further sums for which the fortgagor m paid by the Mortgagee at and before the Being and intersents, the receipt whereof is hereif acknowledged, has grant-tin, sell and referse first the Mortgagee, its successors and ased, bargained, sold and released and by these presents does grant, bargain, sell and released and

"ALL distributions, percel or let of land, with all in-preventents therein or herselfer constructed, thereon, situate, hing and being in the start of South Seroline, County of Greenville, in Butlet Township, near the City of Greenville, and being known and designated as a portion of that known 65 of a subdivision known as McSwaifi Gardens, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at Page 75, and having the following meters and bounds, to-wit:

BEGUNING at a point on the Southwestern side of Shannon Drive at the joint front corner of Hots 64 And 66 and running thence with the Southwestern side of Shannon Drive S 25-15 E feet to a point; thence following the curvature of Northwestern intersection of Shannon Drive with a reserved strip of land (the chord of which is S 8-53 W) 41.6 feet to a point; thence with the Northwestern side of said reserved strip of land S 42-30 W approximately 194.4 feet to a point in a granoff at the rear corner of the lot herein being conveyed; thence with said branch as a line approximately N 25-26 W approximately 129.7 feet to a point in said branch; thence continuing with said branch as a line approximately N 13-49 W approximately 101.5 feet to a point in fail branch at the rear corner of the lot herein being conveyed; thence N 64-45 E approximately 182. 5 feet to a point on the Southwestern side of Shannon Drive at the point of EUCINNING. RECORDING FEL

McDonald, Cox & Stilwell Kitomers at Lan 115 Broadus Avenue Greenville, South Caratina 23661

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