| Slan                              | GREEN FILED   | Harry C. U                           | Salker                         |
|-----------------------------------|---|--------------------------------------|--------------------------------|
| SIRU<br>Sulla Calib               | GREENVILLE CO. S. C. C. DOWNER S. THE   | KITTED 21                            | 200x 18 mag 890                |
| State of Sound                    | Doubling 1 FH 77  | SATISFACT                            | ION CORCELLES                  |
| Greenville Co                     | nuty R.H.C. RSLEXS  |                                      | Bonnie S. T. nissely.          |
| FIDELITY FEDER                    |   |                                      | mortgage executed by           |
| Owen Pierce Haynes                | on the14t   | a. day of May                        | 19.6Z                          |
| covering Real Estate Chattel I    | Mortgage in Greenville County f.FLFTEEN HUNDRED.  | in the community of<br>LNO/100Dollar | Gity-view                      |
| recorded in the office of Regis   | ster of Mesne Conveyance, in Boo  | k890 it p                            | age21300                       |
| haraba acknowledge myment         | of said mortgage in full, and do  | bereby empower Mrs Do:               | nnio-Tankorsloy                |
| Mondifications worth Regis        | ster Mesne Conveyance to enter  | satisfaction of the same upo         | n the records of her           |
| office.<br>Witness my /our hand a | nd sail this  | day of Soft                          | 1973)                          |
| 4954                              |   | •                                    |                                |
| Mustin B. X                       | Lyun FII  | ELITY FEDERAL S                      | SEAL Official                  |
| 11/1cky 8                         | Madda / By:   | W. K. Ululy                          | SEAL SEAL                      |
|                                   |   | - Cost, H                            | ion Cyficus                    |
| State of South                    | h Carolina,   |                                      | *                              |
| . Greenwille C                    |   |                                      | ,                              |
|                                   | Conto D Bix   | <u> </u>                             |                                |
| and made oath that be say         | w the within named Lands  | perendia as a                        | nd for the act and deed        |
|                                   |   |                                      |                                |
| sign, seal and deliver the wi     | Savings. & Loan Associthin Satisfaction piece, and that witnessed the e                                   | s he with 12356-2                    | 13339                          |
|                                   | ا الم   | $\Lambda$                            |                                |
| SWORN TO before me this           | A. D., 1973   | Curtis US.                           | Dreffin                        |
|                                   | (C. V.)   | •                                    | $\omega$                       |
|                                   | Notary Public for S. C.  Comm Expires   | 192                                  |                                |
|                                   | Commit Empression   |                                      | • :                            |
| State of Sout                     | th Carolina,  |                                      |                                |
| Greenville                        | County  |                                      | of Fidelity Fed-               |
| PERSONALLY appea                  | ired before me  | eral Sav                             | inge & Loan Association.       |
|                                   | need before me is the consti-<br>oses and says that a is the consti-<br>a assigned, hypothecated or other | TOTAL INCOME OF AND THE PARTY        | - Attend 10-0 404              |
| destroyed and after diligen       | t search cannot be found. In  | if Ochonent us this semoni           | , 10 11212 010 0101-2-51       |
|                                   |   |                                      | L SAVINGS & LOAN ASSC  GIATION |
| SWORN TO before my l              | 1972  | V W. L. U                            | Hulie                          |
| JUX C                             | Notary Public for S. C.   | /                                    |                                |
| Filed for record 19th             | Notary Public for S. S. Comm Expires S. S. a.   | Z-)<br>/3_at_2:14o'clock)\$k\$       | .P.M. No. 8120                 |
| Filed for record                  | TOTAL OL TOP TO MEMBER 18 18 1AT  | The service of the second            | , <u>u</u>                     |

4328 RV.2