10/11 4 g Fil E3

CLLE is the ASKIH

800X 16 MEE 437

**MORTGAGE** 

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE



TO ALL WHOM THESE PRESENTS MAY CONCERN:

FIRST FEDERAL SAVINGS & LOAN ASS'N

JOHNNY L. BLYTHE & ROBERTA J. BLYTHE Greenville County, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

COUNTY )

organized and existing under the laws of

the State of Alabama

, a corporation

RECORDING FEE

MAY 291973

34238 GREENVILLE CO. S. C.

STATE OF Pennsylvania

Greene

Er 29 9 56 19 73

The debt for which the following mortgage was given to secure, which said mortgage was recorded in mortgage book 1109, page 47, in the office \_, County, South Carolina, having of the Clerk of Court for Greenville been duly transferred to First Federal Savings and Loan Association of Greene County, which said transfer was recorded in book\_ Waynesburg, Pa. , in the office of the Clerk of Court for\_\_\_ County, South Carolina, having been paid in full, the mortgage is hereby cancelled County, South Carolina, is Greenville and the Clerk of Court for\_\_\_\_ hereby authorized and directed to enter the satisfaction of same of record.

Its Ass't, Secretary-Treasurer

This the 11th day of\_\_\_\_

First Federal Savings & Loan Association of Greene County.

Its Vice President-Treaturer

Signed, sealed and delivered

in the presence of:

My Commission expires: 9/8/1973