CERTIFICATE

I, being a duly licensed and qualified surveyer of the State of South Carelina, hereby certify to The Mutual Benefit Life Insurance Company, Ticer Title Insurance Company, and Southport Realty Associates, A Connecticut General Partnership and Stanley Gruber, that the survey prepared by me entitled "As-Built Survey for Southport Realty Associates, A Connecticut General Partnership, and Stanley Gruber "and dated March 7, 1985, was actually made upon the ground and that it correctly represents the property owned by Southport Realty Associates, A Connecticut General Partnership, and Stanley Gruber; that it and the information, courses and distances shown thereon are correct; that the title lines and lines of actual possession are the same; that the size, location and type of structures, buildings and improvements are as shown and all are within the boundary lines of the property; that, unless otherwise noted on the survey, said structures, buildings and improvements are completed, that there are no violations of zoning ordinances, restrictions or other rules and regulations with reference to the location of said buildings and improvements; that there are no easoments, party walls, encreachments or uses affecting this property appearing from a careful physical inspection of the same, other than these shown and depicted thereon; that there are no gaps or everlaps; that all parcels comprising the whole property are centiquesus; that all utility services required for the operation of the survey shows the point of entry and location of any utilities which pass through or are located on adjoining private land; that access to the property shown on the survey is by means of publicly dedicated streets or properly recorded easements as shown on said survey; that the location of all public reads, alleys, rights of way, streets, slope rights and highways on the survey is by means of publicity dedicated streets or properly recorded easements as shown on said survey; that the location of all public reads, alleys, rights of way, streets, slope rights and highways are correctly shown; that the survey shows the location and direction of all storm drainage systems for the collection and disposal of all of all sterm drainage systems for the collection and disposal of all roof and surface drainage; that any discharge into streams, rivers or other conveyance system is shown on the survey; and that the parcels described hereon do not lie within flood hazard areas in accordance with the Jocument entitled "Department of Housing and Urban Development, Federal Insurance Administration- Special Flood Hazard Area Maps." This survey is made in accordance with the "Minimum Standard Detail Requirements for Land Title Surveys" jointly established and adopted by ALTA and ACSM in 1962.

FOR SOUTHPORT REALTY ASSOCIATES, A CONNECTICUT GENERAL PARTNERSHIP, AND STANLEY GRUBER

AS-BUILT SURVEY

Located approx 3 mites 5.W. of Greenwille

GREENVILLE COUNTY, SOUTH CAROLINA

SCALE: 1- NO PEET MARCH 7, 1985

NOTE: PLAT REDUCED IN SIZE FOR RECORDING

Margain Margain And State of the State of th NOTE The above plat shows a resurvey of the property shown on plat recorded in Plat Book ood at Page 171.

Surveyor #2212



Tax MADO WG-11-2-22

WAREHOUS 213.116

100 MAZA 1200 CIA

APR 4 12 43 PH 185 DONNIE S. TAMAERSLEY AREA IN 100'R/W = 1.08 ACRES PASSING TRACK T D' KIN LING 7 L SOUTHERN RALLROADY OLD PILOMONT MIGHWAY & (5-245)

NET AREA - 51.15 ACRES

OCATION MAP

LEGAL DESCRIPTION

All that certain piece, parcel or tract of land, with any and all imprevements thereon, lying, being and situate between the center lines of the tracks of Southern Railway Company and Seaboard System lines of the tracks of Southern Railway Company and Southern Railread, Inc., on the north side of the right of way for Interstate 85 in Gantt Township, Greenville County, South Carolina, containing 55.61 acros, and having according to a plat entitled "As-Built Survey for Southport Realty Associates, A Connectiout General Partnership, and Stanley Gruber." by John A. Simmons, Registered Land Surveyer, dated March 7, 1985, recorded in Plat Book at Page in the R.M.C. Office for Greenville County, the following metes and hounds to with the service of the county of the service and bounds, to-wit:

The find the POINT OF BEGINING, begin at a point on the center line of Interstate 85, at its intersection with the center line of the tracks of the Seaboard System Railroad Inc., shown on said plates as Seaboard Coastline Railroad, and run thence along the center line of said tracks N.C-45 W. 151.00 feet to an iron pin on the center line of said tracks, the POINT OF BEGINING; and running thence along the center line of said tracks the following courses and distances: N.C-45 W. 1916.18 feet to a point; thence N.1-14 W. 63.49 feet to a point; thence N.2-16 W. 99.99 feet to a point; thence N.2-16 W. 99.99 feet to a point; thence N.4-53 W. 99.99 feet to a point; thence N.16-54 W. 100.00 feet to a point; thence N.16-54 W. 100.01 feet to a point; thence N.18-33 W. 86.38 feet to an iron pin; thence leaving the center line of said tracks and running S.50-04 E. a total of 223.73 feet to an iron pin; thence S.59-06 E. 649.60 feet to an iron pin; thence S.79-34 E. 518.88 feet to an iron pin; thence S.33-09 E. a total of 348.66 feet to a point on the center line of the tracks of Southern Railway Company, shown as Southern Railroad on said plat; thence along the center line of said tracks 3.1-14 W. 639.58 feet to an iron pin; thence leaving the center line of said tracks and running S.25-48 W. a total of 829.64 feet to an iron pin; thence N.75-12 W. 372.67 feet to an iron pin; thence s.0-53 E. 547.37 feet to an iron pin on the northern edge of the right of way of Interstate 85; thence along the northern edge of the right of way N.84-12 W. 219.10 feet to an iron pin; thence continuing along the northern edge of said right of way N.85-05 W. a total of 333.90 feet to an iron pin, the POINT OF BEGINING.

5.00682 PE - 335440 8 Tex Map WG-10.1-3-1.4 425'RRR/W Line 9 40°CMAT THIS PLAT IS NOT A SUBDIVISION BOOKING AD DEFINED BY THE GREENVILLE COUNTY SUBDIVISION REGULATIONS. 4/4/85 Cysteman Secretary, or Director of Greenville County Planning Commission AP 4 95 823

AREA IN 42.5' R/W = 2.58 ACRES' TOTAL AREA INCLUDING R/W = 55.61 ACRES 29798

& SZABOARD COASTLINE RAILROADY