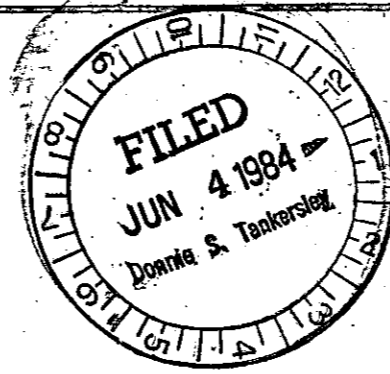
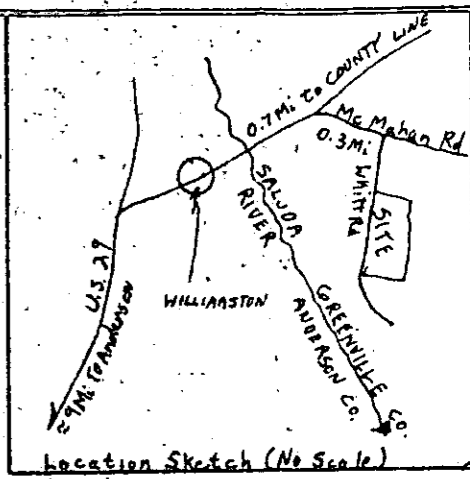


A - C Franklin  
B - Mark Reese + Barbara Reese



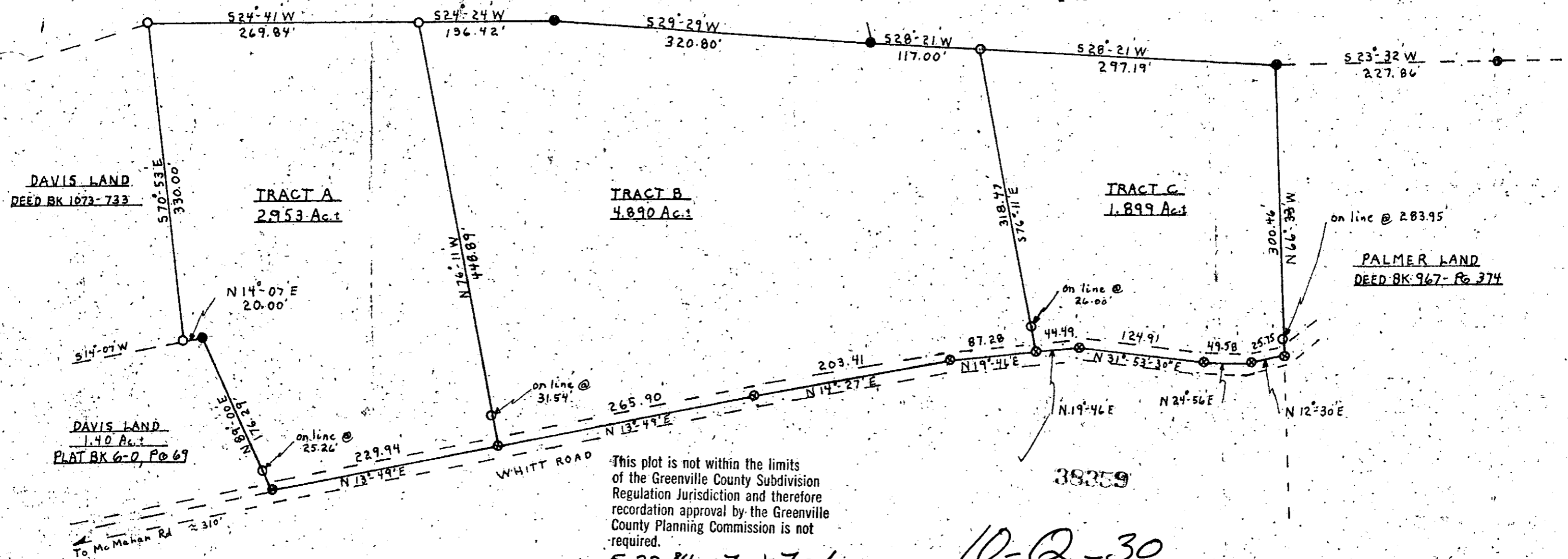
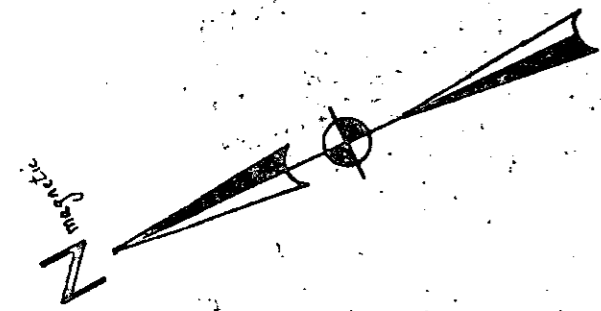
MICROFILMED



S.W. CANUP LAND  
PLAT BK 9-Y, PG 65  
3.79 Ac.

J.R. CANUP LAND  
774-94

JUN 4 1984

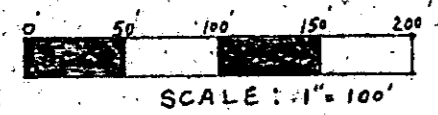


This plot is not within the limits of the Greenville County Subdivision Regulation Jurisdiction and therefore recordation approval by the Greenville County Planning Commission is not required.

5-22-84 *F.J. Forbes*  
Greenville County Planning Commission

10-Q-30

- - IRON PIN (NEW)
- - IRON PIN (OLD)
- ⊙ - NAIL & CAP (NEW)
- ⊙ - NAIL & CAP (OLD)



Note: See tax map 611.2-1-6 for overall view of area.

*J.R. McClure*  
J. R. McClure S.C. Reg. No. 3438  
Route 13, Box 108  
Anderson, S. C. 29624



| TOLERANCES (EXCEPT AS NOTED) |            | REVISIONS |      | SURVEY FOR: John D. Leslie |   |
|------------------------------|------------|-----------|------|----------------------------|---|
| DECIMAL                      | FRACTIONAL | NO.       | DATE | BY                         |   |
| ±                            | ±          | 1         |      |                            | SURVEY BY: J.R. McClure R.S.C.L.S. #3438  |
|                              |            | 2         |      |                            | STATE of SOUTH CAROLINA Area by D.M.D.    |
|                              |            | 3         |      |                            | GREENVILLE COUNTY Error of Closure 1/2814 |
|                              |            | 4         |      |                            | DRAWN BY J. NEHME                         |
|                              |            | 5         |      |                            | CHK'D J.R.M.                              |
|                              |            | 6         |      |                            | TRACED                                    |
|                              |            |           |      | SCALE 1" = 100'            | MATERIAL                                  |
|                              |            |           |      | DATE APRIL 27, 1984        | DRAWING NO. 294                           |
|                              |            |           |      | APP'D                      | 500-8 3-801                               |