$\text{vol}\, 1696 \text{ sat} \text{ } \textbf{09}$

FILED GREENVILLE CO. S.C.

DEC 27 2 37 PM '84	MURIGAGE	03-341054-5
DONNES TARRESTON		
THIS MORTGAGE is made the 19_84, between the Mortgagor	his day of Kenneth Ray Crawley ,, (herein "Borrower"), ar	December ,
Savings and Loan Association of the United States of America, valender").	of South Carolina, a corporation organized whose address is 301 College Street, Gree	d and existing under the laws of enville, South Carolina (herein
	bted to Lender in the principal sum of To	
thereon, the payment of all other the security of this Mortgage, as contained, and (b) the repayment Lender pursuant to paragraph grant and convey to Lender and	ne repayment of the indebtedness evident sums, with interest thereon, advanced in advanced in the performance of the covenants and ent of any future advances, with interest 21 hereof (herein "Future Advances"), B Lender's successors and assigns the followers.	n accordance herewith to protect agreements of Borrower herein thereon, made to Borrower by sorrower does hereby mortgage, wing described property located
the State of South Care nated as Lot No. 6 on a prepared by Heaner Engi the R.M.C. Office for 6	, parcel or lot of land situate, olina, County of Greenville, being a plat of CANTERBURY SUBDIVISION, ineering Co., Inc., dated May 2, Greenville County, South Carolina to which is hereby made for a more	g known and desig- SECTION I, REVISED, 1974, recorded in , in Plat Book 5-D,
by Ronnie D. and Marga Greenville County, Sou March 9, 1978. Judy M	rty conveyed to Kenneth Ray Crawleret A. Young by deed recorded in th Carolina, in Deed Book 1075, a. Crawley conveyed her one-half inneth Ray Crawley by deed of even	the R.M.C. office for t page 35, on nterest in the
First Federal Savings	age, being junior in lien to that and Loan Association recorded in th Carolina, in Mortgage Book 142	the R.M.C. Office for
· } ! :	Piccollonulli	OF SOUTH CAROLINA CAROLINA TAX COMMISSION MENTARY STAMP TAX PE H213 O 3. 0 3
·	123 Sheffield Drive	Piedmont

which has the address of (City) S. C. 29673 _(herein "Property Address");

(State and Zip Code) TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance Spolicy insuring Lender's interest in the Property.

14 SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

Ö 0. 0.

A CONTRACTOR