STATE OF SOUTH CAROLINA. Greenville County	VOL 1695 PAGE 901
BEFORE ME personally appeared Linda E. Edwards	and made oath that he saw the within named
David I and Candus II Vinn	s his act and deed, deliver the within written Deed; and that he with
Shirley W. Winchester witnessed the exe	
Swom to before me, this 18th day of Dec. Mul W Muchestte 12/18/84 NOTAGY PUBLIC FOR SOUTH CAROLINA	
NOTARY PUBLIC FOR SOUTH CAROLINA	
STATE OF SOUTH CAROLINA	WITNESS Linka E. Edwards
County	Notary Public, do hereby certify unto all whom it may concern, that
Mrs. the wife of the wife appear before me, and upon being privately or is eparately examined by me	e, did declare that she does freely, voluntarily and without any com-
pulsion, dread or fear of any person or persons whomsoever relinquis h unit	to the within named
its successors and assigns, all her interest and essingular the premises within mentioned and released.	istate, and also all ber right and claim of Dower, of, in or to all and
Given under my Hand and Seal this	NOT NECESSARY (U.S.)
day of A.D. 19	•
<u> </u>	
NOTARY PUBLIC FOR SOUTH CAROLINA	SHMENT
all rights which he now has or may hereafter have (until full payment of a lien against the within described property except for liens resulting from a	rithin contract and all maneys to become due thereunder, and waives ill amounts due under the within contract) to assert or enforce any default of the buyer under the within contract. (L.S)
	Title
	EDGEMENT
STATE OF	WITNESS
County of	WITNESS
On this, 19, 19	, there personally appeared before me
to the within assignment, and acknowledged that he executed the same, a	, known or proven to me to be the person whose name is subscribed a his free and voluntary act for the purposes therein contained and
(in the event the assignment is by a corporation) that he is said assignment and the seal affixed thereto, it any, is the seal of the co	and was authorized to execute the
IN WITNESS WHEREOF, I bereunto set my hand and official seal.	
My Commission Expires	NOTARY PUBLIC
RECORDED DEC 24 1984 at 10:00 A/S	
Filed 2 December at 10:00 and recorded to Page 900 Fr.M. Gre Recorded this Recorded this 13,881.0	David L. Carolina Pickens, Mor
24 ember 10:00 conded in 900 Gree Gree Gree 81,00	Eastey, S State of S State of S State of S Mortgage
20 0 14 CT	
"	Shopp Box 9 2964 Sandr Sandr 29 29
	estors, inc. opping Center x 948 9641.0948 Combined To A OEC 24 1000 Ors, Inc. 29671
day of A.D. 1984 o'clock A/ M., 595 SCHARKHANNESS. County, 5 C. County, 5 C. County, 5 C.	Cente Combo
day of 84 A/ M. A/ M. S.C. day of day	1
Z.	\

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