First Federal Savings and Loan Association of South Carolina 301 College Street Greenville, South Carolina 29601 1395 208272

Greenville, South Carplina 22601

GREENVILLE CO. S.P. M. 184

DEC 20 10 27 AH 184

MORTGAGE

03-341047-0

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THIS MORTGAGE is made this 19_84_, between the Mortgagor, _	CURTIS E. and	AMANDA N. CAMPBELL
	, (he	rein "Borrower"), and the Mortgagee, First Federa
Savings and Loan Association of So the United States of America, who	outh Carolina, a c se address is 301	orporation organized and existing under the laws o College Street, Green ville, South Carolina (herei
"Lender").		-

WHEREAS, Borrower is indebted to Lender in the principal sum of Twelve thousand three hundred twenty six dollars & 16 cents (\$12,326.16) = Dollars, which indebtedness is evidenced by Borrower's note dated ________, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ________12-31-89______

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _________, State of South Carolina.

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 4, FERNCREEK SUBDIVISION, on plat thereof prepared by Dalton & Neves Co., Engineers, dated November, 1973, and recorded in the RMC Office for Greenville County, S. C., in Plat Book 5-D, at page 28, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the southeastern side of of Ferncrest Drive at the joint front corner of Lots Nos. 4 and 5, and running thence with the line of said lots, S. 19-49 E., 394.1 feet to a point in the center of a creek; thence with the creed being the rear line, the traverse of which is as follows: N. 62-53 W., 93 feet; thence S. 46-05 W., 85 feet to an iron pin, joint rear corner of Lots Nos. 4 and 3; thence running with the line of said lots, N. 39-43 W., 297.3 feet to an iron pin in the southeastern side of Ferncrest Drive; thence with the southeastern side of said Drive, the following courses and distances: N. 39-20 E., 40 feet to an iron pin; thence N. 44-10 E., 72.9 feet to an iron pin; thence N. 53-50 E., 72.9 feet to an iron pin; thence N. 63-30 E., 72.9 feet to an iron pin, point and place of beginning.

Being the same property conveyed to mortgagors by deed of WM. E. Smith, Ltd., dated September 26, 1977 and recorded in the RMC Office for Greenville County on September 26, 1977 in Deed Book 1065 at Page 436.

This mortgage is junior in lien to the mortgage of Curtis E. Campbell and Amanda N. Campbell given in favor of First Federal Savings and Loan Association of South Carolina, dated September 26, 1977 and recorded in the RMC Office for Greenville County on September 26, 1977 in Book 1411 at Page 132.

which has the address of	Lot 4 Ferncrest Drive	Greenville
	(Street)	(City)

South Carolina (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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