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STATE OF SOUTH CARPLIA 10 16 AN '84

COUNTY OF GREENONHIE S. DANNERSLEVASE OF MORTGAGE LIEN R.H.C.

FOR VALUE RECEIVED, the undersigned, COMMUNITY BANK, the owner and holder of that certain mortgage in the original amount of One Hundred Fifty-four Thosuand Three Hundred Twenty-five and No/100 Dollars. (\$154,325.00), given by RAMWOOD, A GENERAL PARTNERSHIP, recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1659, at page 283, on April 25, 1984, does hereby releqse, relinquish and forever discharge from the lien of said mortgage the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4 on plat of PARKINS MILL COURT recorded in the R.MC. Office for Greenville County, South Carolina, in Plat Book 10-M, at page 30, reference to which is hereby made for a more complete description by metes and bounds.

All other conditions of the mortgage remain unchanged.

IN WITNESS WHEREOF, the undersigned, by its duly authorized officer(s), has executed this Release of Mortgage Lien this the day of Nivember, 1984.

In the presence of:

Surger O. Vaughar

Chalen E. Derber

By: Other E. Clark

STATE OF SOUTH CAROLINA )

PROBATE

COUNTY OF GREENVILLE )

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Community Bank, by its duly authorized officer(s), sign, seal and as its act and deed deliver the within Release of Mortgage Lien and that (s)he with the other witness subscribed thereto witnessed the execution thereof.

of November, 1984.

Sharan E. Och (LS)

Notary Public for South Carolina

My Commission expires: Que 5,1986

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RECORDE: DEC 18 1984 at 10:16 A/M