GREENVILLE COUNTY REDEVELOPMENT AUTHORITY Bankers Trust Plaza, Box PP-54 Greenville, South Carolina 29601

GREEKVE TOO. S.C.

## MORTGAGE

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DEC 17 3 20 PM 184

DONNIE S. TARKERSLEY

R.M.C.

THIS MORTGAGE is made this 11th day of November

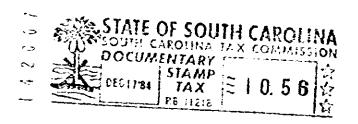
19. 84 between the Mortgagor. Robert Sullivan and Marie Y. Sullivan (herein "Borrower"), and the Mortgagee.

GREENVILLE COUNTY REDEVELOPMENT AUTHORITY, Bankers Trust Plaza, Box PP-54,

Greenville, South Carolina 29601 (herein "Lender").

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 34, Section A, on plat of Woodside Mills, which plat is recorded in the RMC Office for Greenville County in Plat Book W, at pages 111-117, and having such courses and distances as will appear by reference to said plat.

This is the same property conveyed unto the Mortgagors herein by deed of Greenville County Redevelopment Authority, to be recorded herewith.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions Beted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA —1 to 4 family -- 6/75—FNMA/FHLMC UNIFORM INSTRUMENT

(State and Zip Code)

\*328\*11(-23)