67536

## ASSIGNMENT

VOL 1693 PAGE 660

**O**I

10

STATE OF SOUTH CAROLINA

980

4.0050

THE PROPERTY OF THE PARTY OF TH

|   | · ·             | •   |
|---|-----------------|---|
| COUNTY OF Greenville  |                 |   |
| FOR VALUE RECEIVED, PIRST PEDERAL SAVING  |                 |   |
| has this day transferred, sold assigned,  | conveyed and se | et over without recourse                              |
| to Universal mortgage corporation of Wis  | as Assignes,    | its successors, represen-                             |
| tatives and assigns, all its rights, tit  | le and interest | in and to a certain                                   |
| Hortgage executed by Sackie R. A  |                 |   |
| to First Federal Savings and Loan Associ  |                 |   |
| deted October 24 ,1983 and recorded   |                 |   |
| page 659 in the office of   | RMS             | of Greenville   |
|   |                 |   |
| County, South Carolina.   |                 |   |
| The Assignor herein has this day sold as  | nd assigned to  | the Assignee herein                                   |
| the note secured by this Hortgage and the note secured by this Hortgage and the Assignee, its successors, representative note.  | his frankler læ | Page to second one                                    |
| 1004.   |                 |   |
| In Witness Whereof, the Assignor has be   |                 | hand and seal this                                    |
| 20 day of   | September       |   |
| WITNESS   | ASSOCIATION     | L SAVINGS AND LOAN<br>N OF SOUTH CAROLINA             |
| Bani K. Sealon (L.S.)   |                 |   |
| Bonnie K. Sealon (L.S.)   | M. Jung K       | (L.S.)  |
| STATE OF SOUTH CAROLINA   | CJames R. Wi    | illiams, Asst. Vice President                         |
| COUNTY OF GREENVILLE  | 4               | •   |
|   | Lou Ann Hammo   | ond who being   |
| PERSONALLY appeared before moduly sworm deposes and says that she and LOAN ASSOCIATION OF SOUTH CAROLINA seal and as its act and deed, deliver she with Bonnie K, Seaborn. with | by its duly au  | uthorized officer, sign,<br>tten Assignment, and that |
|   | 10 (            | $\Omega$  |
| such to before me this 20th day of September 1984   | Xail            | E. YTVAMINIAN OX                                      |
|   |                 |   |
| Almin Bollendon   | · /             |   |

3.00 P/M

Recorded December 11,1984 at

17571