STATE OF ALABAMA
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does
hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE
HOUSING AUTHORITY, a corporation, its successors and assigns, the certain mortgage executed by David M. Sasser and Janice Cossasser to Colonial Mortgage Company, in the principal sum of \$48,700.00 , dated the 27th day of ____, 1984 , and filed for record on the ____27th ____ day of November 19 84, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1691 at Page 383 , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Adelene N. Allen as its _______, and attested and its corporate seal to be

both duly authorized, on this the 4th day of ____ COLONIAL MORTGAGE COMPANY ATTEST:

WITNESS:

STATE OF ALABAMA MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Teresa C. Spruce O who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY BY Adelene N. Allen , ts XXXXXXXX Vice President and Jean Marie Powell , its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with witnesses the due execution thereof. Lynda Jones day of December Down to and subscribed before me this the 4th This document prepared by: My Commission Expires:

Teresa C. Spruce Colonial Mortgage Company P.O. Box 250-C

Montgomery, Alabama 36142-0001

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