STATE OF SOUTH CARONINA )  STATE OF SOUTH CARONINA )  SREENVILLE CO. S.C) - S.C. STATE HOUSING AUTHORITY
GREENVILLE CO. S.C S.C. STATE HOUSING AUTHORITY
GREENVILLE CO. S.C. A. S.C. STATE HOUSING AUTHORITY  COUNTY OF GREENVILLE  DEC 4 2 54 PH '84 11 2  ACCOMPANY  ACCOMPAN
DONNIE S. TANKERSLEY AND THE PH 134 VOL 1692 PAGE 102
R.H.O.
THIS MORTGAGE is made this day of November, 19 _84 between the Mortgagor H. Andrew Parsons and Patricia P. Parsons
(herein "Borrower"), and the Mortgagee, Wachovia Mortgage Company,
a corporation organized and existing under the laws of <u>North Carolina</u> , whose address is <u>P.O. Box 3174</u> , Winston-Salem, North Carolina 27102
whose address is (herein "Lender").
P.P.P. IAG
WHEREAS, Borrower is indebted to Lender in the principal sum of \$\frac{56.000.00}{56.000.00}, which indebtedness is evidenced by Borrower's Note dated November 2, 1984 (herein "Note"),
providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on
TO SECURE to Lender: (a) the repayment of the indebtedness evidenced by the Note with interest thereon, the payment of all other sums with interest thereon advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances") Borrower does hereby mortgage, grant, and convey to Lender and Lender's successors and assigns the following described property located in the County of
ALL that piece, parcel or lot of land lying and being situate in the County of Greenville, State of South Crolina being shown and designated as Lot 4, Coral Point on plat entitled "Property of Palmetto Builders of Greenville, Inc." and recorded in Plat
Book $11 h$ , Page $90$ and having, according to said plat, the following metes and bounds, to wit:
BEGINNING at an iron pin on Branch Court at the front corner of Lot 4 and Lot 5, the pin being 130 feet more or less from the intersection of East Lee Road and Branch Court, and running thence #AF with the cul-de-sac of Branch Court S. 70-06 W. 81.86 feet to an iron pin; thence S. 37.18 E. 7.37 feet to an iron pin; thence N. 03-00 E. 190.11 feet to an iron pin; thence S. 82-50 E. 55.21 feet to an iron pin; thence S. 14-19 E. 83.72 feet to an iron pin; thence S. 03-00 W. 80.0 feet to an iron pin, the point of beginning.
This being the same property conveyed to the Mortgagors by deed of Palmetto Builders of Greenville, Inc. recorded herewith in Deed Book 1225, Page 517.
<b>66</b> 10
STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP STAMP STAMP TAX = 15.60 \$7
PB tizie
STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY STAMP TAX E 0 1. 2 0 1/2

which has the address of 4 Branch Court, Taylors, South Carolina

(herein " (herein "Property Address"). Ö. 170 **O**-

A STATE OF THE STA