AFFI	DAVIT OF SUBS	SCRIBING WITN	ESS 4000 mg	•
STATE OF SOUTH CAROLINA	)		VOL TUSO FREE 70	37_
COUNTY OF GREENVILLE	) <sub>55</sub> ; )		VOL 1692 PASES	308
Before me,Ray R. Will	iams, Jr.	, Nota	ny Public of South Carolina, pe	isonally appeared
the undersigned witness				, and made oath
that s(he) x we saw the within named	Donald	R. Edwards		sign, scal and
			for the uses and purposes there	
that s(he) **with Ray R. Wil				
that s(ne) Whenth Ray R. Will	IIIama 10 Mills see	I the execution thereof	1. 200 Subsciped their maners	
SWORN to and subscribed before me, this -	7th	day of _	November	, 19 84.
M		S (-1)	have	
(Notary Public of	South Carolina)	<u> </u>	Doven	(Witness)
(SEAL)		•		
My commission expires on	<del></del>			
MORTGAGOR NOT MARRIED	RENUNCIATI	ON OF DOWER		
STATE OF SOUTH CAROLINA	)			
COUNTY OF	) ss: )			
•	Notary	Public of South Carolin	na, do hereby certify unto all wi	iom it may concern
that Mrs before me, and upon bei	ins activately and sens	rately examined by me	e, did declare that she does tro	ciy, votuntainy and
without any compulsion, dread or fear of any of America, acting through the Farmers Hom	person or persons wh	omsoever, tenounce, r	siesse sug totaast tehudaisu au	to the cilited States
of America, acting through the rainters from interest and estate, and also all her right and cla	im of dower, of, in or	to all and singular the	premises within mentioned and	released.
GIVEN under my hand and seal, this	ı <u></u>	day	of	, 19
(SEAL)				(Signature of Wife)
		N 82		
My commission expires on		<u> </u>	(Notary Publ	ic of South Carolina)
RECORDE! NOV 7	1984 at 4:5	66 P/M 12 P/M	ģ U.S. Geverement Print	ing Office. 1983-451.482
	क्षिति विश्व	1 3	16555	
S S S	Ortice of the state of the stat	S	24039 24039	)
33.6	S 2.00 (1)	9	, o,	
$\stackrel{\circ}{\sim}$ or $\stackrel{\circ}{\sim}$	5 7 to 2	3 5	.06 .00 for -784	8
14039 X 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	for record in R. M. C. at Mo. M. Nov.	· 2000		10pe rec
# F 9 <b>2</b> 8	M. C.S. C., NOV	S S S	നറ്റ് ന്	រូលដួ
7 7 9	Filed for record in the Office the R. M. C. for Greenvi County, S. C., at 4:5600k P/M, NOV. 7. 19.	Mortgage at page	\$28 \$10 \$10 BK	Sec. ,
44039 XV 44039 XV 74039 XV 80V 30	Filed to the R. County, P/ M.	N T	REM Re-	S S S S S S S S S S S S S S S S S S S

100

Ö. M, 0.

Service Services