AND II IS AGREED by and between the said parties that said Mortgagor. Giles Earl and Louise K. Wilson o hold and enjoy the said Premises until default shall be made)
AND IT IS AGREED by and between the said partie hold and enjoy the said Premises until default shall be ma	le	(News)	,
INFSS their hand(s) and seal(s) this	20TH	day of November	and the second of the second
in the year of our Lord one thousand, nine hundred a	eighty-Four		
ned, sealed and delivered in the presence of		112 6	Ami.
TINESS) CE. Shelter	hi (MOF	(TGAGORS) Sulls Carl	Willowas
CE. Shelton		Louise K.	Wilson (15)
			(l.S)
The State of South Carolin	8 }	Probate	
Greenville	County		
RSONALLY appeared before me C L McLau	•		and made oath
RSONALLY appeared before me	Milson and Loui	se K. Wilson	
n, seal and as <u>their</u> act and deed deliver the with	in written deed, and that	he with C. E. Skell	ton
n, seal and as act and deed deliver the little			lessed the execution thereof.
	\	1	
orn to before me this 20TH	day	Ilm: Lan	w/i
November A.D.	19_84 }	11/1 2000	
GRARCYNE DOWN CATTON COLUMNICATION COLUMNICATION	(L.S.)		
The State of South Carolin	STEEN STATES	1990	
Greenville	County		
R. H. Rynes , Jr.	<u> </u>	a Notary Public, do he	reby certify unto all whom it
ay concern, that Mrs. Louise K. Wilson		, 1	the wife of the within named
otter newl Hilson		, did this day appe	ear before me, and upon being
privately and separately examined by me, did declare that swhomsoever, renounce, release and forever relinquish unto	the does freely, voluntaril the within named Comme	y and without any compulsion, dread or f cial Credit Corporation	fear of any person or persons
Greenville		n Main Street	
(City) and assigns, all her interest and estate, and also all her righ	it and claim of Dower, of	(Address of Mortgagee), in or to all and singular the premises wi	thin mentioned and released.
Given under my Hand and Seal, this 20TH		Louise K, Wi	1
ay of November	A.D. 19 84	(Wife's signature)	
To Killyrear B.	(L.S.)		
Notary Public for South Carolina MY COMMISSION EXPIRES 3-27	' - 19 <mark>90</mark>	(CONTRACTOR OF MARKET)	
MY COMMISSION EXPIRES 3-27		Trontine	ersy African
		CO	
690 of STANDON THE	I hereby of Mortgage at 12:090 and was imdexes a	3	
of R	~ = · ~0< 0	AER(3 0 m
Real Estandon for G'TVI ERCIAL ERCIAL 16,500 ot 33 L	certify was fi	CIA	P 6
Estate voill THE N IAL C 100.00 13 Larl	y that filed lock on liately of	£ (-)	ESTAT
690 of Real Estate Mortgages, page 826 COUNTY OF THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS OMMERCIAL CREDIT CORPORATIONS \$16,500.00 Lot 33 Larkspur Dr.	I hereby certify that the within Real Estate Mortgage was filed for record in my office at 12:09f. o'clock on the day of Nov. 21,1984 and was immediately entered upon the proper indexes and duly recorded in Book	TO WELL CREDIT	FROM FROM
e Mortgages, page 826 ZONNHONGREASCANA CENARYUK Le County, S. C. LO MAILING ADDRESS MORTGAGEE IS CREDIT CORPORATIO CREDIT CORPORATIO	he in red	o	WC S
rigages, pai tourchines. S County, S County, S TGAGEE DIT COI	ne within record i record of N e day of N ered upon	_	MORT
Page 18 AD EE IS	in i	OR.	>~ હ
nge 826 xxax x renaratx s. C. DDRESS IS RPORATIO	n Real Estate in my office Nov.21,19 81 n the proper in- ed in Book	CORPORATION	155:22
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	ok ok	70	& \

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Jan 1800 State Market Say

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