STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE

VOL 1690 PAGE 486

## ASSIGNMENT

FOR VALUE RECEIVED, AMERICAN FEDERAL BANK, F.S.B. hereby transfers, sets over and assigns to THE SOUTH CAROLINA STATE HOUSING AUTHORITY that certain mortgage and note thereby secured, executed by

to AMERICAN FEDERAL BANK, F.S.B., which said mortgage is duly recorded

in the RMC Office for Greenville County, South Carolina, in
Mortgage Book 1690, Page 478, and was recorded on the 19th
day of November , 19 84 . This assignment dated
November 19, 1984.
IN THE PRESENCE OF:  AMERICAN FEDERAL BANK, F.S.B.  By Jackerica Garages  ITS Assistant Vice President
Jeannie Duke ITS Assistant Vice President
* * * * * * *
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE )
Personally appeared before me Barbara C. Burnham and made oath that
she saw AMERICAN FEDERAL BANK, F.S.B. by Katherine S. Jernigan
sign, seal and execute that she, with <u>Jeannie Duke</u> , witnessed the
execution thereof.
SWORN to before me this
This of November 1984.  Barbara C. Burnham
Notary Public for South Carolina  My commission expires: 4-6-91  15260
RECORDED NOV 1 0 1001 at 4:21 P.M

MECORDED NUV 19 1984

41