	on, Jr., a/k/a John R. Peterson, heir act and deed deliver the within more witnessed the execution the	rtgage; and that he, with	et.eı
STATE OF SOUTH CAROLINA, COUNTY OF	} RENUNCIATION	OF DOWER	
I,	, Notary Public for South Carolina,	•	
fear, of any person or persons whomsoever Federal Land Bank of Columbia, its succe claim of dower of, in, or to all and singul Given under my hand and seal this	, did this day appear before me, and, hat she does freely, voluntarily, and without a cr, renounce, release, and forever relinquish u essors and assigns, all her interest and estate lar the premises within mentioned and release day	any compulsion, dread, on the within-named The, and also her right an	d or 10
of	, 19(L. S.)		
Notary Public for South Carolina.	NOV 20 1984 at 10:43 A/M	15121	
RECORDER			
STATE OF SOUTH CAROLINA, County of Greenville MORIGAGE LOAN NO. S. 43-03-3444312-1 John R. Peterson, Jr. and Martha G. Peterson a/k/a John R. Peterson a/k/a John R. Peterson	THE FEDERAL LAND BANK OF COLUMBIA, S.C. 29202 STATE OF SOUTH CAROLINA, County of I hereby certify that the within mortgage was filed and/or lodged for record in my office at 10:4,3AA. o'clock on the 19th day of November, 19 84, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1690 , at page 321		ses,500.00 35.52 Acres Forksville Rd.
OF SOUTH CAROLINA, or Greenville TGAGE LOAN NO. S. 43-03-3444312- John R. Peterson, Jr. and Martha G. Peterson a/k/a John R. Peterson	THE FEDERAL LAND BANK OF COLUMBIA, STATE OF SOUTH CAROLINA, County of I hereby certify that the within mortgage was filed and/or lodged for record in my office at 10:4344. o'clock on the 19th day of November , 19 84, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1690 at page 321	, and made oath that ts President, an	p. 35.52 Acres Forksville
STATE OF SOUTH CAROLINA, County of Greenville 40 ALMOD AORTGAGE LOAN NO. S. 43-03-3444312- John R. Peterson, Jr. and Martha G. Peterson a/k/a John R. Peterson a/k/a John R. Peterson	THE FEDERAL LAND BANK OF COLUMBIA, S.C. 2920 STATE OF SOUTH CAROLINA, Country or I hereby certify that the within mortgage was filed and/or lodged for record in my office at 10:434/M. o'clock on the 19th day of November 19 84, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1690 at Page 321	, and made oath that	35.52 Acres Forksville

(A)

and the same of the same of

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